

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Falcon Exploration, Inc. Address: 125 N. Market, Suite 1252 Wichita, KS 67202 Phone: (316) 262-1378 Operator License #: 5316 Type of Well: Oil Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on: by: B.J. (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s). List All (if needed attach another sheet) Depth to Top: Bottom: T.D.

API Number: 15 - 155-21502-0000 Lease Name: Collins Well Number: 1-17 Spot Location (QQQQ): - N/2 - SW - SE 990 Feet from North / South Section Line 1980 Feet from East / West Section Line Sec. 17 Twp. 26 S. R. 8 East West County: Reno Date Well Completed: Plugging Commenced: 7/9/07 Plugging Completed: 7/11/07

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content), Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Rows show casing sizes of 8 5/8" and 4 1/2" with corresponding depths.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged off bottom with sand @ 3300' & 4sx. cement. Cut casing loose @ 2603', pulled to 1325' & swedged in casing. Pumped in 35sx. cement & 100lbs. hulls. Pulled to 850', pumped in 35sx. cement & 100lbs. hulls. Pulled to 250', pumped in 135sx cement. Cement circulated to surface. Topped off hole with 10sx. cement. 60/40 poz. 4% gel. Plugging complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 Address: P.O. Box 467 Chase, KS 67524

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AUG 08 2007

Name of Party Responsible for Plugging Fees: Falcon Exploration, Inc. State of Kansas County, Rice, ss. Mike Kelso

CONSERVATION DIVISION WICHITA, KS

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature] (Address) P.O. Box 467 Chase, KS 67524

SUBSCRIBED and SWORN TO before me this 26th day of July, 2007

[Signature] Notary Public

My Commission Expires:

NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 8-28-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]