Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator:_Bear Petroleum, Inc.					API Number 15 -	159-20078 - 00 - 00	
Address: P.O. Box 438 Haysville, KS 67060					Lease Name:		
Phone: (316) 524 - 1225 Operator License #: 4419					Well Number: 2		
Type of Well: Oil Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #: (If SWD or ENHR)					Spot Location (QQQQ): NE _ NE _ SW 2310 Feet from North / South Section Line 2970 Feet from East / West Section Line Sec. Twp. 21 S. R. 7 East West		
The plugging proposal was approved on:(Date)							
by: Virgil Clothier (KCC District Agent's Name)							
Is ACO-1 filed? Yes	No If not, is v	well log attach	ned? Yes	s No	County: Rice		
Producing Formation(s): Li	ist All <i>(If needed attach an</i>	other sheet)		-			
Depth to Top: Bottom: T.D				T.D	Date Well Completed: 7/16/07 Plugging Commenced:		
	Bottom: T.D		T.D				
	Depth to Top:	Botto	om:	T.D	Plugging Completed: 7/17/07		
Show depth and thickness	of all water, oil and gas	formations.			<u> </u>		
	Vater Records			Casing Record (S	Surface Conductor & Produc	ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	175'	None	
				4 1/2"	3485'	1318'	
Plugged off bottom v pulled to 625', pumped 3 Plugging complete.						4', pumped 35sx. cement, /40poz., 4% gel	
Name of Plugging Contract	tor: Mike's Testing & Sa	alvage, Inc.			License #: 31529	RECEIVED	
Address: P.O. Box 467	Chase, KS 6752	4				KANSAS CORPORATION COMMISSION	
Name of Party Responsible	for Plugging Fees: Bea	ar Petroleu	ım, Inc.			AUG 0 8 2007	
_{State of} Kansas	County,	Rice		, ss.		CONSERVATION DIVISION	
		Mike Kelso	0	(Employee of (Operator) or (On anotary)	WICHITA, KS	
sworn on oath, says: That I same are true and correct,	so help me God.	facts stateme	nts, and matte	rs herein containe	ed, and the log of the abo	n above-described well, being first duly ove-described well is as filed, and the	
			O. Box 467	Chase, KS 675	24		
	SUBSCRIBED and SV	NORN TO be	berg		Commission Expires:	, 20 07 NOTARY PUBLIC - State of Kansas I RENE HERZBERG	
	Mail to: KCC - Cons	ervation Div	/ision, 130 S.	Market - Room	n 2078, Wichita, Kansa	My Appt. Exp. <u>\$-24-09</u>	