RECEIVED KANSAS CORPORATION COMMISSION

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

AUG 13 2007

Form CP-4 December 2003

WELL PLUGGING RECORD

K.A.R. 82-3-117

CONSERVATION DIVISION WICHITA, KS

Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: KANSAS OIL COMPANY, INC. | | | | | API Number: 15 - 049-20913 - 00-01 | | |
|--|--|-----------------|------------------|---|------------------------------------|---|---------------------------|
| Address: PO BPX 17-1610 KANSAS CITY, KS 66117 | | | | | SHINKLE/BRACKEN | | |
| Phone: (913) 403 -8718 Operator License #: 31600 | | | | | Well Number: | | |
| Type of Well: INJ (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: E 20964 (If SWD or ENHR) | | | | | Spot Location (QQQQ): SW/4 - SE/4 | | |
| The plugging proposal was approved on:(Date) | | | | | | | |
| by: (KCC District Agent's Name) | | | | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) NEW ALBANY Depth to Top: 504 Bottom: 517 T.D. | | | | | | | |
| | | | | | | | Depth to Top: Bottom: T.D |
| Depth to Top: Bottom: T.D | | | | | | | |
| Show depth and thickness | ss of all water, oil and ga | s formations. | | | | | |
| | Water Records | | Cá | asing Record (S | Surface Conductor & Produ | ction) | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| NEW ALBANY | INJECTION | ТОР | воттом | 2' | SQUEZZED | 0 DEPTH | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | plugs were used, state the CURCULATED CEME | | | | | ug set. | |
| Name of Plugging Contractor: KANSAS OIL Address: 1016 SOUTHWEST BOULVARD KANSAS CITY, KANSAS 66103 | | | | | License #: 31600 | | |
| | | | | | | | |
| | ible for Pluggiṇg Fees: K | WYAŅDO | | | | | |
| State of KANSAS | County, | WIANES | | , ss. | | | |
| sworn on oath, says: The same are true and corre | at I have knowledge of th ct, so help me God. | e facts stateme | ents, and matter | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . , , , | on above-described well, being first duly above-described well is as filed, and the | |
| My Ap | ublic - State of Kansas pointment Expires ローセーレン | (Address) | 016 = | in B | hod, KC, | KS Lelo103 | |
| | SUBSCRIBED and | SWORN TO 6 | efore me this | day of | Migust | , 20 07 | |
| | Chut | Notary Pu | ucan | My | Commission Expires: | 6-6-10 | |