TO: API Well Number: <u>15-015-23739-00-00</u> STATE CORPORATION COMMISSION Spot: NWNWNW Sec/Twnshp/Rge: 6-29S-6E **CONSERVATION DIVISION - PLUGGING** 4950 feet from S Section Line, $\underline{4950}$ feet from \underline{E} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: **ERNST** Well #: 1 **WICHITA, KANSAS 67202** County: BUTLER Total Vertical Depth: 2850 feet Operator License No.: 33401 String Size Depth (ft) Pulled (ft) Comment SURF 8.625 205 Op Name: ERNST, FRED A. \$ 92.63 Address: 1234 WALKER AVE. WALKER, KS 67674 Well Type: DH **UIC Docket No: Date/Time to Plug:** 08/06/2007 3:00 AM Plug Co. License No.: 32701 Plug Co. Name: C & G DRILLING, INC. Proposal Revd. from: COTTON GULICK Company: C & G DRILLING, INC. Phone: Proposed SEE BELOW Plugging Method: Plugging Proposal Received By: MICHAEL WILSON WitnessType: NONE Date/Time Plugging Completed: 08/06/2007 6:00 AM KCC Agent: VIRGIL CLOTHIER **Actual Plugging Report:** Perfs: PUMP 35 SX'S THRU DRILL PIPE @ 255', PULL PIPE TO 60' & CIRCULATE 25 SX'S TO SURFACE. PUMP 15 SX'S IN RAT-HOLE. INVOICED
DATE 8/20/07 Remarks: 60-40 POZ, 4% GEL. CONSOLIDATED TICKET #12180. Plugged through: DP District: 02

RECEIVED FO KANSAS CORPORATION COMMISSION

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