TO: API Well Number: 15-159-22542-00-00 STATE CORPORATION COMMISSION Spot: SENWNW Sec/Twnshp/Rge: 7-18S-9W CONSERVATION DIVISION - PLUGGING 4555 feet from S Section Line, 3780 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: FREES Well #: 1-7 **WICHITA, KANSAS 67202** County: RICE Total Vertical Depth: 3350 feet Operator License No.: 3882 String Size Depth (ft) Pulled (ft) Comment Op Name: SAMUEL GARY JR. & ASSOCIATES, IN SURF 8.625 320 108-88 Address: 1670 BROADWAY STE 3300 DENVER, CO 80202 Well Type: OIL **UIC Docket No: Date/Time to Plug:** 08/07/2007 7:00 PM Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC. Proposal Revd. from: DAN COX Company: SUMMIT DRILLING Phone: (620) 343-3278 Proposed PUMP 35 SXS @ ARBUCKLE, 35 SXS @ 1200', 35 SXS @ 850', 35 SXS @ 370', 25 SXS @ 60'. Plugging Method: Plugging Proposal Received By: VIRGIL CLOTHIER WitnessType: NONE Date/Time Plugging Completed: 08/07/2007 10:40 PM KCC Agent: GREG EVES **Actual Plugging Report:** Perfs: PUMPED 35 SXS AT 3250' (TOP OF ARBUCKLE) PUMPED 35 SXS @ 1200', PUMPED 35 SXS @ 850', PUMPED 35 SXS @ 370' AND PUMPED 25 SXS AT 60' TO CIRCULATE TO SURFACE.

QUALITY WELL CEMENTING, TICKET #1411 TOTAL = 165 SXS 60/40 POZ 4% GEL Remarks:

Plugged through: DP

District: 02

Signed They Eves

(TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION Form CP-2/3

AUG 1 6 2007

CONSERVATION DIVISION WICHITA KS

