Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator:_FALCON EXPLORATION INC.					API Number:15	<b>5 -</b> 025-21420-0000
Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202					Lease Name:	
Phone: (316 ) 262 -1378 Operator License #: 5316					Well Number: 1-5(NE)	
D8V					Spot Location (QQQQ): E2 - NE - NW - NE	
Type of Well: DOCKET #:					330 Feet from North / South Section Line	
The plugging proposal was approved on: 7/26/07 (Date)					1580 Feet from  East / West Section Line  Sec. 5 Twp. 31S S. R. 22 East  West  County: CLARK	
by: STEVE DURRANT (KCC District Agent's Name)						
Is ACO-1 filed?						
<del></del>	List All (If needed attach an					. 7/26/07
1	Depth to Top:	op: Bottom: T.D			Date Well Completed: 7/26/07  Plugging Commenced: 7/27/07	
	Depth to Top:					
	Bottom: T.D			Plugging Completed: 7/27/07		
Show depth and thickne	ess of all water, oil and gas	formations.				
****	r Water Records			Casing Record (S	Surface Conductor & Pro	oduction)
Formation	Content	From	То	Size	Put In	Pulled Out
		0	40	20"	40'	0
		0	658'	8-5/8"	658'	0
DRILLING MUD TO	r plugs were used, state the 1200' W/ 50 SX; DRILLIN N RAT HOLE AND 10	NG MUD TO	O 690' W/50 S	SX; DRILLING M	MUD TO 270' W/40 S	plug set. SX. DRILLING MUD TO 60' W/20 SX  RECEIVED  KANSAS CORPORATION COMMISS
						AUG 1.5 2007
Name of Plugging Contractor: VAL ENERGY INC.					F06	
Name of Plugging Contractor: VAL ENERGY INC.  License #: 5822  Address: 200 W. DOUGLAS, SUITE 520, WICHITA, KS 67202						22 CONSERVATION DIVISION WICHITA, KS
	ble for Plugging Fees: FA	LCON EX	PLORATIC	ON INC.		
State of KANSAS	County,	SEDGWIC	CK	, SS.		
RONALD S. SCHRAE	DER			(Employee of	Operator) or (Operator	r) on above-described well, being first duly
sworn on oath, says: Tha same are true and correc	ct, so help me God.	facts statem	ents, and matt	ers herein contain	ned, and the log of the	e above-described well is as filed, and the
	(	Address) 1	25 N. MARKE	ET, SUITE 1252,	WICHITA, KANSAS	67202
	SUBSORIBED and S	WORN TO E				, 20 07
	Kosann	Motary Pi	Chips	2ev My	Commission Expires: _	9/28/07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita POSANN M. 296HIPPERS
NOTARY PUBLIC
STATE OF KANSAS My Appt. Exp.



