Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Range Oil Company, Inc.					API Number:15 -	115-21,336 <i>-00 -0</i>
Address: 125 N Market, Ste 1120, Wichita, KS 67202					Becker E	
Phone: (316 ) 265 -6231 Operator License #: 5120					Well Number: 3	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Operator Elcense #  Docket #:  (If SWD or ENHR)					Spot Location (QQQQ): Approx NW/4 - NW/4  600	
The plugging proposal was approved on:(Date)					750	East / West Section Line
by: Doug Louis (KCC District Agent's Name)					Sec. 10 Twp. 19 S. R. 1	
Is ACO-1 filed? ✓ Yes	No If not, is we	ell log attach	ed? ✓ Yes	No	County: Marion	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 9-12-05	
Depth to Top: Bottom: T.D					Plugging Commenced: 8-2-07	
Depth to Top: Bottom: T.D				Plugging Completed: 8-3-07		
	Depth to Top: Bottom: T.D				Plugging Completed:	
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or Water Records		Casing Record (		Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
				8 5/8	283	
				4 1/2	2862	1310
Sand at 2780', bailed 4 circulated cement to						pe loose, pulled casing up to 340', d rig.
						RECEIVED KANSAS CORPORATION COMMISSION
Name of Plugging Contract				**************************************	License #: 31925	5 AUG 2 4 2007
Address: 190 US Highv	way 56, Ellinwood, K	S 67526				AALIAPPI ISPIALI PRI MAIAL
Name of Party Responsible	e for Plugging Fees: Ran	ge Oil Co	ompany, Inc	•		CONSERVATION DIVISION WICHITA, KS
State of Kansa				•		
Tol	m Washi.			, SS.		
sworn on oath, says: That i	have knowledge of the fa	acts stateme	ents and matte	(Employee of	Operator) or (Operator) or	on above-described well, being first duly bove-described well is as filed, and the
same are true and correct,	so help me God.	2010 010101110		A )	10-	
	(8	Signature)	- Ch	for M	. Hashlen	<b>~</b>
	(A	Address) /	25 N. N	parket. Su	vite 1120	Wichita KS67202
	SUBSCRIBED and SW	,	afore mo tera	23Rd	Quant	Wichita, KS 67202
A NOTADY DIDLIC CALL -41				ない day of _	// ·	10 0
NOTARY PUBLIC - State of I PEGGY L. SAILO My Appt. Exp. 125	A //	fetary Fu	blic	<b>20</b> С_ му	Commission Expires:	12801
	Mail to: KCC - Conse	ervation Di	vision, 130 S	. Market - Roo	m 2078, Wichita, Kans	as 67202

Sh