

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 01 2007

CONSERVATION DIVISION
WICHITA, KS

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: G E O Oil+Gas
Address: 430 Ks Ave Topeka Ks 66749
Phone: (620) 345 4694 Operator License #: 30614
Type of Well: Oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: _____ (Date)
by: _____ (KCC District Agent's Name)
Is ACO-1 filed? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: 575 Bottom: 587 T.D. 630

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-205-22486-00-00
Lease Name: Clairbourn KCC PRT per CP2/3 8/24/07
Well Number: 8
Spot Location (QQQQ): SE SW NW KCC PRT per CP2/3 8/24/07
3090 Feet from ☐ North / ☒ South Section Line
4105 Feet from ☒ East / ☐ West Section Line
Sec. 13 Twp. 30 S. R. 16 ☒ East ☐ West
County: Wilson
Date Well Completed: _____
Plugging Commenced: _____
Plugging Completed: 7-27-2005

Show depth and thickness of all water, oil and gas formations.

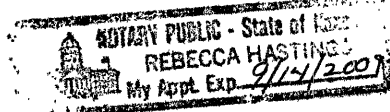
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	30	7 1/2	30	None
		0	630	2"	630	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Pumped cement in from top to bottom
0 to 630 18 Sack

Name of Plugging Contractor: Mugs Well Service License #: 99995
Address: _____
Name of Party Responsible for Plugging Fees: G.E.O. Oil+Gas George Tush
State of Kansas County, Allen, ss.

_____, (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) George Tush
(Address) _____

SUBSCRIBED and SWORN TO before me this 29th day of May, 2007
Rebecca Hastings My Commission Expires: Sept. 14, 2009
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PRT

CARDS MUST
BE TYPED

THIS PERMIT

STATE OF KANSAS

MAY 30 1982

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Raymond Claibourn
Address R. R. #2
City-State Neodesha, Kansas Zip Code 66757
2. Contractor Tubbs Drilling Co.
Address 1022 Grant
City-State Neodesha, Kansas Zip Code 66757
3. Type of Equipment: Rotary: ☒ Air: ☐ Cable Tools: ☐
4. Well to be Drilled for: Oil: ☒ Gas: ☐ SWD: ☐ Input: ☐
5. Well Classification: Infield ☐ Pool Ext. ☒ Wildcat ☐
6. Depth of Deepest Fresh Water within 1 mile NONE ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 150 ft.
9. Amount of Surface Casing to be set 50 ft.
10. (Surface Casing) Alternate No. 1 ☐ Alternate No. 2 ☒

\$40.00 FEE PAID ☒ 11-30-81

REMARKS:

BMO # 8067

API Number 15- 205-22,486
(For office use only)

Starting Date 12 / 7 / 81
Month Day Year

County Wilson

Sec. 13 Twp. 30 S. Rng. 16 East
~~XWXX~~

Exact Spot Location of Well 880' FNL and 1505' FWL
of S $\frac{1}{4}$ SW $\frac{1}{4}$ -13-30S-16E

Nearest Lease Line 440'

Lease Name Raymond Claibourn

Well No. 8

Est. Total Depth 650 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Raymond Claibourn

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

NOV 30 1981

CONSERVATION DIVISION
Wichita, Kansas