

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: LARSON ENGINEERING, INC.
Address: 562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561
Phone: (620) 653-7368 Operator License #: 3842
Type of Well: D&A Docket #:
The plugging proposal was approved on: 5/7/07
by: STEVE PFEIFER (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

API Number: 15-007-23142-00-00
Lease Name: GYPSUM HILLS
Well Number: 1-8
Spot Location (OOOO): 80' N of nananene
85 Feet from North / South Section Line
660 Feet from East / West Section Line
Sec. 8 Twp. 32 S. R. 15 East West
County: BARBER
Date Well Completed: 5/7/07
Plugging Commenced: 5/7/07
Plugging Completed: 5/7/07

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content), Casing Record (Surface, Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: SURF, 332', 8-5/8", 319', 0'.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

50 SX @ 960'
50 SX @ 360'
20 SX @ 60'
15 SX @ RH
Name of Plugging Contractor: Fossil Drilling Inc ALLIED CEMENTING CO., INC. License #: 33610
Address: P.O. BOX 31 RUSSELL, KS 67665
Name of Party Responsible for Plugging Fees: LARSON ENGINEERING, INC.
State of KANSAS County, BARTON, ss.

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 27 2007
CONSERVATION DIVISION
WICHITA, KS

CAROL LARSON (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Carol Larson SECRETARY/TREASURER
(Address) 562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561

DEBRA J. LUDWIG
Notary Public - State of Kansas
My Appt. Expires 5/5/2008

SUBSCRIBED and SWORN TO before me this 24TH day of AUGUST, 2007
My Commission Expires: MAY 5, 2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials/signature in the bottom right corner.