ACO-1 WELL HISTORY

SIDE ONE Two (2) copies of this form shall be filed with the Kansas Corporation Com-

mission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

applications must be made on dual completion, commingling, salt water disposal,

injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE #EXPIRATION DATE	
OPERATOR Murfin Drilling Company	API NO. <u>15-065-21,645-00-00</u>
ADDRESS 617 Union Center Bldg	COUNTY Graham
Wichita, KS 67202	FIELD Infield CONG & ARB.
** CONTACT PERSON <u>Kerran Redington</u> PHONE <u>316-267-3241</u>	PROD. FORMATION CONG. & ARB.
PURCHASER Clear Creek, Inc.	LEASE Hinman
ADDRESS McPherson, KS	WELL NO. 5
	WELL LOCATION 660' fSL & 330' fEL SE/4
DRILLING Murfin Drilling Company	660 Ft. from South Line and
CONTRACTOR ADDRESS 617 Union Center Bldg.	330 Ft. from East Line of the (Qtr.)SEC23 TWP 98 RGE 21W.
Wichita, KS 67202	WELL PLAT (Office
PLUGGINGCONTRACTOR ADDRESS	Wse Only) KCC KGS
TOTAL DEPTH 3900' PBTD 3859'	SWD/REPPLG.
SPUD DATE 5-19-82 DATE COMPLETED 7/15/82	_ 23
ELEV: GR 2271' DF 2274' KB 2276'	-
DRILLED WITH XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE 40,976-C,	-555-C- 13-519-C
Amount of surface pipe set and comences	°555-C 13,519-C °555 Tool 13,519-C
THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Gas, Injection, Temporarily Abandoned, OWWO. Other	
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULAT AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	IONS PROMULGATED TO REGULATE THE OIL

$\underline{A} \ \underline{F} \ \underline{F} \ \underline{I} \ \underline{D} \ \underline{A} \ \underline{V} \ \underline{I} \ \underline{T}$

	Wayne	Johnston,	Produ	icti	Lon	Manager	<u>i.</u>	<u> </u>	being o	of	1awfu1	age,	hereby	certifies
that	: Tam	the Affiant	t. and	ΙI	am	familiar	with	the	conten	ts	of the	fore	going A	ffidavit.

The statements and allegations contained therein are true and correct.

(Mame) Johnston, Production Manager Wayne

SUBSCRIBED AND SWORN TO BEFORE ME this

day of

19

19 82 .

KERRAN REDINGTON NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 2-6-

MY COMMISSION EXPIRES: 2/6/86

(NOTARY Kerrar

** The person who can be reached by phone regarding any questions SPATE COMPORATION COMMISSION information.

> JUL 2 0 1982 7-20-82 CONSERVATION DIVISION Wichita, Kansas

SEC.23 TWP. 9S RGE.21W

Show all important zo		SHOW GEOLOGICA OR OTHER DESCF	AL MARKERS, LOGS RUN, RIPTIVE INFORMATION.				
	ON DESCRIPTION,			ТОР	воттом	NAME	DEPTH
WELL LOG	The state of the s		1			LOG TOPS	
Surface dirt Shale Anhydrite Shale Shale & Lime Lime Ome & Shale Lime	;	₃hale			970 1737 1776 2740 3200 3320 3620 3900	HEEBNER TORONTO LKC BKC ARBUCKLE	3444' (- 3466' (- 3482' (- 3700' (- 3801' (-
250		- 20	1.0				
DST #1: 350 FP: 55/77-8	06-3541'. B-/142#. I	Rec 180	' WM w/f	ev 0 spks	s. HP: 1983	3-1961. SIP	?: 786-775#.
	53-3787'/30 556#. FP:			8	0 36°. HP:	2080-2058#	
DST #3: 379		Rec 1630	0' TF (1	.1 7' 0, 14	467.9' w, 4 <u>5</u>	5.1' M). HP	?: 2069-2047#.
	,						
	,						
Report of all string	- *** - eurface.	***diate.		CASING	(FI)	(17 1)	
Purpose of string	Size hole drilled	Te:	·		Type cement	ew) or (Used) Sacks	Type and percent additives
Surface	121/4	8-5/8	24#	222'	Sunset	150	oggimves
Production	7-7/8	5½	15.5#	3899'	Cemented	1e# stage: 2	25 sx Class A,
125 sx 50-50		- 	ed 2nd st	فينتب سيسبب مسبب			x 50-50 Pozmix.
							Appendix App
	LINER RECOR			25.040		ORATION RECORD	
p, ft.	Bottom, ft.	Sacks de	ement		s per ft. 4	Size & type	Depth interval 3814–15 '
	TUBING RECO	ORD Packer :	at	8	8		3758-62
2 7/8"	3723 '						
		ACID, FRACT		CEMENI 32.	UEEZE RECORD	Depth	h interval treated
250 gal. MOD-	-202					3814-	15'
1000 gal. die	ese1		Pally Company of the			3758-6	62'
			why are an any quarter and the				Marshall of Records and Marshall approximate the Corps of Colonia
ate of first production		· m-oducin	Lad (610)	l	age lies are .	1 0	
.7/15/82		1	umping	wing, pumping, {		Gravity	
-	о іі 41	Pu 1 56			Water of		oil ratio CFPB