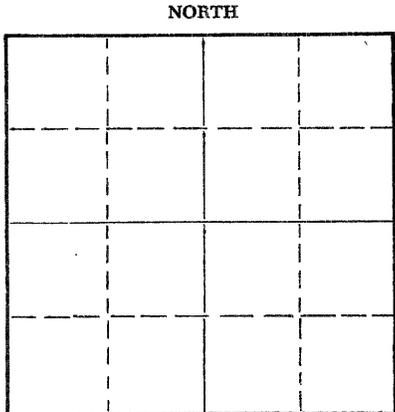


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Rooks County. Sec. 23 Twp. 9 Rge. 19W(E) (W)
Location as "NE/CNW/SW" or footage from lines NE SW SE
Lease Owner Murfin Drilling Co.
Lease Name SAINDON Well No. 3
Office Address 507 Union Nat Bk Bldg - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-28 1954
Application for plugging filed 9-28 1954
Application for plugging approved 9-28 1954
Plugging commenced 9-28 1954
Plugging completed 9-28 1954
Reason for abandonment of well or producing formation Dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3569 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	182'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud laden fluid.
Set 1st plug at 175' with 1/2 sack hulls.
Displaces 15 sacks cement.
Fill hole to 40'.
Set 2nd plug with 1/2 sack hulls.
Displaced 10 sacks cement.

11/18/54

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
507 Union Nat Bk Bldg - Wichita
(Address)

SUBSCRIBED AND SWORN to before me this 12th day of November, 1954.

My commission expires 6-4-55.

Abby Weimerman
Notary Public.

PLUGGING
FILE SEC 23 T 9 R 19W
BOOK PAGE 107 LINE 43

WELL LOG

15-163-02760-00-00

COMPANY **Murfin Drilling Co.**

SEC. **23** T. **9** R. **19W**

FARM **SAINDON** NO. **3**

LOC. **NE SW SE**

TOTAL DEPTH **3569'**

COUNTY **Rooks**

COMM. **9-20-54**

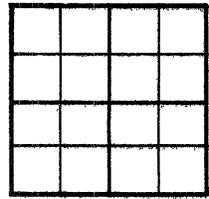
COMP. **9-28-54**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASING

20	10
15	8 182' w/140 sx. cement.
12	6
13	5

ELEVATION **2135 DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

155	Shale & Sand	Anhydrite	1509
825	Shale & Shells	Topeka	3063
900	Sand	Heebner	3071
985	Shale & Shells	Toronto	3087
1235	Sand	Lansing	3311
1509	Red Bed - Shale	Conglomerate	3550
1547	Anhydrite	Simpson	3557
1785	Shale & Shells	Arbuckle	3565
1970	Salt & Shale		
2230	Shale, Lime & Shells		
3955	Shale & Lime		
3495	Lime		
3565	Shale & Lime		
3569	Lime		
3569	Rotary Total Depth		

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Saindon #3 well.

W R Murfin

Subscribed and sworn to before me this 12th day of November 19 54.

My Commission Expires: 6-4-55.

Aubrey Heimerman
 NEBRASKA **PLUGGING**
 FILE SEC 23 T 9 R 19W
 BOOK PAGE 67 LINE 43