

15-163-03004-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Rooks County, Sec. 23 Twp. 9 Rge. 19 (E) (W)

Location as "NE/CNW%SW%" or footage from lines SE NW SE

Lease Owner Murfin Drilling Company

Lease Name Sandon Well No. 1

Office Address 617 Union Center, Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil Well

Date well completed May 3 19 54

Application for plugging filed July 14 19 58

Application for plugging approved July 15 19 58

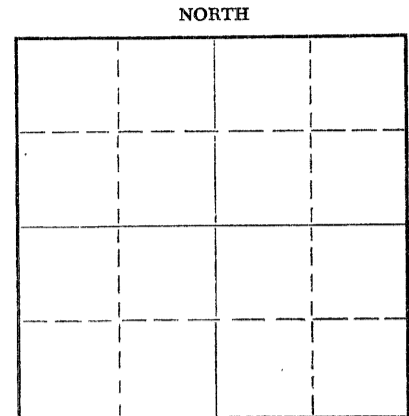
Plugging commenced July 15 19 58

Plugging completed July 22 19 58

Reason for abandonment of well or producing formation Formation Ran Dry

If a producing well is abandoned, date of last production June 1 19 58

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Hays, Kansas

Producing formation Arbuckle Depth to top 3540 Bottom 3544 Total Depth of Well 3544 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	180'	None
				5 1/2"	3540'	2023'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pulled casing to 500' and circulated with 26 sx. gel mud and dumped 20 sx. cement through 5 1/2" pipe. Pulled casing to 188' and dumped 20 sx. cement. Pulled rest of casing. Bailed off mud to 35'. Set 10' rock bridge. Mixed and poured 10sx. cement to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Co.

Address P.O. Box 304, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. W. R. Murfin

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
617 Union Center, Wichita 2, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of August, 19 58

My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek Notary Public.

PLUGGING
FILE SEC 23 T 9 R 19W
BOOK PAGE 115 LINE 12

8/27/58
27 1958

CONSERVATION DIVISION

WELL LOG

15-163-03004-00-00

COMPANY **Murfin Drilling Co.**

SEC. **23** T. **9** R. **19W**

FARM **Saindon**

NO. **1**

LOC. **SE NW SE**

TOTAL DEPTH **3544 RTD**

COUNTY **Rooks**
KANSAS

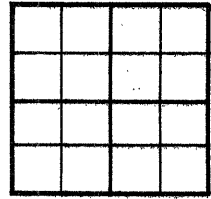
DDMM. **4-12-54**

COMP. **4-22-54**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



2112 DF

ELEVATION **2114 RB**

PRODUCTION **76 BOPD**

CASING

20	10
15	8 5/8 - 180' cemented w/125 sax
12	6
13	5 1/2 - 3543' cemented w/50 sax

FIGURES INDICATE BOTTOM OF FORMATIONS

60	Shale	Tops:	
110	Sand - Shale	Topeka	3047 -933
815	Shale - Shells	Heebner	3254 -1140
890	Sand	Toronto	3275 -1161
975	Shale - Shells	Lansing	3296 -1182
1205	Sand	Base Kansas C3502	-1388
1290	Shale - Shells	Simpson	3527 -1413
1502	Red Bed	Reworked Arbuckle	3536 -1422
1539	Anhydrite	Arbuckle	3540 -1426
1630	Red Rock - Shale - Shells	5 1/2" Casing	3540 -1426
1760	Red Rock - Shale	R. T. D	3544 -1430
1950	Salt - Shale		
2335	Shale - Lime - Shells		
2420	Shale - Lime		
3120	Shale - Lime		
3290	Lime - Shale		
3325	Lime		
3370	Lime - Shale		
3515	Lime		
3544	T. D.		

RECEIVED
STATE CORPORATION COMMISSION

JUN 6 1962

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas)
County of Sedgwick) ss:

I, W. R. Murfin of the Murfin Drilling Company Company upon oath state that the above and foregoing is a true and correct copy of the log of the Saindon #1 well.

Subscribed and sworn to before me this 4th day of June 1962

My Commission Expires: 12/18/65

W. R. Murfin
Jacqueline Zimm
NOTARY PUBLIC