## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Rooks	Count	y. Sec. 23 Tv	vp. 9 Rge.	(W)		
NORTH	Location as "N	IE/CNW%SW%" o	r footage fro	$_{ m m\ lines}$ $SV$	V SW SE			
1	Lease Owner Murfin Drilling Company							
	Lease Name Saindon Well No. 4							
	Office Address 617 Union Center, Wichita 2, Kans as  Character of Well (completed as Oil, Gas or Dry Hole) Oil Well							
	Character of V	Well (completed a	s Oil, Gas o	October 7	OII MEII	19 54		
	Date well com	npleted r plugging filed						
	Application to	r plugging filed r plugging approve	1	November	· 25			
	Application for	r plugging approvemenced	ea	Movernoe:	n 25	19_58		
	Plugging com	nenced		Novemue.	- 20	10 50		
	Plugging completed November 30 19 58  Reason for abandonment of well or producing formation Producing formation							
	ran dry.							
		g well is abandone	d dote of le	et production	Novemb	er 22 19 58		
0	Was permission	on obtained from	the Consern	ration Division of	its agents bef	ore plugging was com-		
Locate well correctly on above	menced?		the Conserv	ALION DIVIDION OF	165 085210 201			
Section Plat Name of Conservation Agent who supe			lon Pett	y, Hays, K	Cansas			
Producing formation Arbuch	cle	Depth to top 3	548 Bottor	n 3555	Total Depth of	Well 3555Feet		
Show depth and thickness of all water,					_			
						CACINIC DECODE		
OIL, GAS OR WATER RECORD	)S		<b></b>			CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
				8 5/8"	1881	None		
				5 1/2"	35521	24871		
						. ,		
			<u> </u>	ļ		1		
5 1/2 Pulle bridg	ged back with 2" to 550". Cod 5 1/2" to 1 ge from 35" to 30" to base of	irculate 24 50'. Pump 0 30'. Mix	sx. cer	ment and 2 0 sx. ceme	0 sxs. ce	rock		
					8/4.			
				6		FILLER		
					THE TORPORT	Time of the		
					12	118 F. M. S. S. S. C.		
					DEC	1 8 104		
					Mue	- 0 1008		
	A				TABERVAT	ION DIVISION		
					Profita.	Manage		
	(YA 391.4		210					
Name of Plugging ContractorA	ce Pipe Pull	ing Compar	ssary, use BAC 1 <b>y</b>	K of this sheet)				
	reat Bend, I					Marie Paris, and another resident of a state of a relative and a second resident of a second province of the second secon		
Tuuros								
Vongog		c	ال السام ال	_				
STATE OF Kansas	, CC		edgwick		., ss.			
<u>W.</u>		•				of the above-describe		
well, being first duly sworn on oath,					rs herein conta	ined and the log of th		
above-described well as filed and tha	t the same are true	and correct. So	help me Goo	d. 1 P 10 -				
		(Signature)	<i>W</i>	. N. SIPE	uf_			
		-	617 Un	ion Center	Wichita	2, Kansas		
	w. 1	. 7		4	Address)			
Subscribed and Sworn to before	ore me this16	thday of_	Dec	ember	, 19_	_58		
			Alam.	ma m	matro	r B.		
My compossion expires March 23	3. 1960	,	Donna 1	M. Matzek	· · · carego	Notary Public.		
My commission expires TVIAL CIT 2.				AT . TATOR DE	_	•		
			>					

FILE SEC 23 T9 R19W

BOOK PAGE 147 LINE 14

COMPANY

Murfin Drilling Co.

FARM

SAINDON

SEC. 23 T. 9 R.

LOC. SW SW SE

3555 TOTAL DEPTH

9-29-54 COMM.

COMP. 10-8-54

SHOT OR TREATED Murfin Drilling Co.

ISSUED

COUNTY

Rooks KANSAS

CASING

20 15

12

13

s 188' w/140 sx. cement

3552' w/50 sx. cement

ELEVATION

2128 DF

PRODUCTION

Base Kansas City

Topeka

Heebner

Toronto

Lansing

Arbuckle

Pot. 35 BOPD

3061

3268

3286

3311

3529

3548

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

150	Shale - Sand
815	Shale - Shells
885	Sand
975	Shale - Shells
1220	Sand
1325	Red Bed
1504	Red Bed - Shale
1546	Anhydrite
1780	Shale - Shells
1950	Sait - Shale
2215	Shale - Shells
<b>32</b> 75	Lime - Shale
3500	Lime
3548	Lime - Shale
3552	Arbuckle
<b>3</b> 555	Lime - Arbuckle
3555	Rotary Total Depth

RECEIVED
STATE CORPORATION COMMISSION

JUN 6 1962

CONSERVATION DIVISION Wichita, Kansas

State of	Kansas							
County of	Sedgy	vick	> ss:					
I,	W.R.	Murfin	of the	Murfin Drilling	C	ompany		
upon oath state that the above and foregoing is a true and correct copy of the log of the <b>Saindon #4</b> well.								
				Cs/	Munge			
		4	th		0			
Subscribed and sworn to before me this k3th day of November June 19 34, 62								
My Commission	on Expires:_		; 12/18/65	Jacqu	ieline 3 in	~ M		