Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	**************************************	OOKS		ty. Sec. 19 T	wp. 98 Rge. 1 SE NE	$\frac{.9W}{}$ $(E)_{-}$	(W)	
NORTH	Location as "NI	E/CNW%SW%" o Murfin Dr:	r footage fro	om lines 5W	SE NE	Albert (*†† 1. december 1.	ALDINESCHOOL PROCESSION OF THE PERSON OF THE	
Committed from the Committee of the Section Committee of the Committee of	LIONSO O WINDIAM	Lease Owner Gick SWD Company Lease Name Gick SWD Company Well No. 1						
	Office Address	(17 TT .		Wichita,		Weii No		
		ell (completed a						
	Date well comp					12-9	1968	
	Application for	Application for plugging filed 12-9 19 68 Application for plugging approved 12-9 19 68						
	Plugging comm	Plugging commenced 12-9 19 68						
	Plugging compl		Same Sampon ; we say you have built on a say or	N	- 1.m.c.m.	12-9	₁₉ 68	
	Reason for aban	idonment of well	or producin	g formation	o longer ne	eded.	girandinasidansia ordanin majasti suvana	
	mann manaamadanka dan adaga ayaa ayaa ahaa ahaa ahaa ahaa ahaa a	** . * *	**************************************					
		If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above	was permission menced?	Yes	the Conserv	ation Division o	r its agents befor	e plugging v	was com-	
Section Plat Name of Conservation Agent wh			Leo Mas	sev	AND THE PARTY OF T	institutus angles and a second a	in the figure control of the figure of the f	
Producing formation	T	epth to top	Bottor	n	Total Depth of V	Vell 4060	0 Feet	
Show depth and thickness of all					a come is open or v	V Value and a second	manual CCC	
-					_			
OIL, CAS OR WATER RE	CORDS				C.	ASING REG	CORD	
FORMATION	CONTENT	FROM	та	SIZE	PUT IN	PULLED (out	
				85/8"	240'	NONE	E	
			-	51/211	3633'	NON	IE	
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3 sxs. Hul 35 sxs. Gel 100 sxs. Cem								
			STATE C	RECEIVE ORPORATION CO JANZ49				
		CONSERVATION DIVISION						
		Wichita, Kansas						
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		***************************************	Property of the second				AND THE PERSON NAMED IN COLUMN PARTY.	
Name of Plugging Contractor	(If additional Murfin Drilli	description is necessing Company	ary, use BACI	X of this sheet)				
Address	617 Union Cer		ta, Kans	sas 67202		American	Water has been able a marrier or the Addition Page 5	
KAI	NSAS COL		CEDCUT	717				
7 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	R. Murfin	NTY OF	SEDGWI		, ss.			
well, being high duly sworn on a	oath, says: That I have kno	owledge of the f	acts, statem	ents, and matter	er or operator) of herein containe	f the above- d and the le	described og of the	
			- /.	Mar				
		(Signature)		- 10 m	wow.		-	
		*	-domina di mportanza de la composito de la com			TOTAL PROPERTY AND ADMINISTRATION OF THE PARTY OF	· Constitution of the Cons	
SUBSORIBED AND STORY TO	before me this 23	rd day of_	1	January	Address)			
		ic c	1300	Ca e d	Lalyma	The same of the sa		
are the same	S. HOLZMAN, Notary Publission expires March 4, 19	/2	y will	ready.	Slalyma		***************************************	
My commission expires	weight wight we control of				V	Notary 1	Public.	

WELL LOG

COMPANY Murfin Drilling Company sec. 19 t. 9S R. 19W SW SE NE LOC. GICK SWD FARM NO. RIG. NO. COUNTRY ROOKS 4060 TOTAL DEPTH July, 1950 COMP. July, 1950 SHOT OR TREATED Anschutz Drilling Co. ISSUED CASING 20 15 8 ELEVATION 12 51/2" @ 3643' 13 SWD PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS STATE CORPORATION COMMISSION 43 Surface Clay 3908 Sandy Lime 67 Sand 4038 Sand 100 Shale & Lime 4060 Granite 143 Sand CONSERVATION DIVISION 4060 RTD 160 Lime Wichita, Kansas Shale & Shells 514 641 Shale 789 Shale & Streak of Sand 997 Sand & Shale 1045 Sandy Shale Sand Red Bed & Shale Anhydrite Shale & Shells

1224 1546 STATE CORPORATION COMMISSION 1589 1762 2097 Shale & Lime NOV271968 **27**56 Lime & shale CONSERVATION DIVISION 2863 Shale & Lime Wichita, Kansas **29**78 Shale, Lime & Shells 3072 Lime & Shale 3108 Shale 3130 Lime & Shale 3**2**60 Shale & Lime 3356 Lime 3370 Lime & Shale 3435 Lime 3464 Lime & Shale 3692 Lime 3710 Sand Sandy Lime 3815 3852 Sand & Lime 3865 Sand 3881 Sand & Lime State of Kansas

Sedgwick County of _ <u> James R. Daniels</u> of the___ Murfin Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the GICK SWD #1 , met chies a sea sweet se CELA MIZE James R. Daniels Subscribed and swor 21st efore me this_ November **_19** 68

ADELA MIZENER, Notary Public

commission expires November 5, 1970

Adela