

15-163-01668-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 7-54
LEASE NAME BOUCHER
WELL NUMBER 2

1976 SEP 30 A 12:11
10/30/96

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from S Section Line
2910 Ft. from E Section Line
SEC. 19 TWP. 9 RGE. 19 (E) or (W)
COUNTY ROOKS
Date Well Completed _____
Plugging Commenced 9-24-96
Plugging Completed 9-24-96

LEASE OPERATOR MURFIN DRILLING CO. INC
ADDRESS 250 N. WATER SUITE 300
PHONE#(913) 421-2103 OPERATORS LICENSE NO. 30606

Character of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-24-96 (date)
by DENNIS HAMEL (KCC District Agent's Name).

Is AGO-1 filed? _____ If not, Is well log attached? _____

Producing Formation ARBUCKLE Depth to Top 3576 Bottom 3582 T.D. 3601

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>ARBUCKLE</u>	<u>Oil + WTR</u>	<u>3576</u>	<u>-82</u>	<u>8 5/8</u>	<u>186</u>	<u>0</u>
				<u>5 1/2</u>	<u>3626</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

PERFORATED 5 1/2 CSG AT 2200' - 1570' - 950' PUMPED DOWN 5 1/2 w/ 25' x 60' - 40 POZ 10% GEL 200# HULL'S 14' x 6' GEL 200' x 60' - 40 POZ 10% GEL 200# HULL'S MAX PRESS 700# ISIP 250# PRESS 8 5/8 TO 800# HELD. PLUGGED AT 10:30 A.M

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor _____ License No. _____
Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

_____, (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Gerstner
(Address) _____



AND SWORN TO before me this 27 day of Sept., 19 96
Donna Gerstner
Notary Public

My Commission Expires: 6-24-97