

15-163-01669-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 9-52

LEASE NAME BOUCHER

WELL NUMBER 1

990 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 19 TWP. 9 RGE. 19 (E) or (W)

COUNTY ROOKS

Date Well Completed _____

Plugging Commenced 9-24-96

Plugging Completed 9-24-96

LEASE OPERATOR MURFIN DRILLING CO. INC.

ADDRESS 250 N WATER SUITE 300

PHONE#(913) 421-2103 OPERATORS LICENSE NO. 30606

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-24-96 (date)

by DENNIS HAMEL (KCC District Agent's Name).

Is ACC-1 filed? _____ If not, is well log attached? _____

Producing Formation ARBUCKLE Depth to Top 3574 Bottom 3576 T.D. 3576

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------------|----------------------|-------------|-----------|--------------|-------------|------------|
| <u>ARBUCKLE</u> | <u>OIL & WTR</u> | <u>3574</u> | <u>76</u> | <u>8 5/8</u> | <u>219</u> | <u>0</u> |
| | | | | <u>5 1/2</u> | <u>3574</u> | <u>0</u> |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

DOWN 5 1/2 PUMPED 25 SX 60-40 POZ 10% GEL 200# HULLS - 14 SX GEL 165 SX 60-40 POZ 10% GEL 200# HULLS MAX PSE 1200# TSLIP 800# 8 5/8 WAS CEMENTED TO SURFACE PLUGGED AT 11:30 A.M

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Gerstner

(Address) _____

SWORN TO before me this 27 day of Sept., 19 96

Donna Gerstner

Notary Public

My Commission Expires: 6-24-97



Sunray Oil Corporation
Tulsa, Oklahoma

Tulsa, Oklahoma
September 23, 1952

CONTRACTOR: Stickle Drilling Company
Drilling Commenced: September 5, 1952
Drilling Completed: September 17, 1952

Edward Boucher #1
NE-SE-SW-Sec. 19-
9S-19W, Rooks County,
Kansas.

DRILLERS LOG

| | |
|---------------------|--------------|
| Surface Clay & Sand | 0-100 |
| Sand & Shale | 100-221 |
| Shale | 221-609 |
| Sand | 609-640 |
| Clay | 640-670 |
| Shale & Rock | 670-1003 |
| Shale & Shells | 1003-1030 |
| Sand | 1030-1200 |
| Shale & Shells | 1200-1325 |
| Red Bed | 1325-1535 |
| Anhydrite | 1535-1580 |
| Shale & Shells | 1580-1655 |
| Shale | 1655-2010 |
| Shale & Shells | 2010-2170 |
| Shale & Lime | 2170-2428 |
| Lime & Shale | 2428-2715 |
| Shale & Shells | 2715-2795 |
| Shale & Lime | 2795-2915 |
| Shale | 2915-3065 |
| Lime & Shale | 3065-3140 |
| Lime | 3140-3205 |
| Lime & Shale | 3205-3260 |
| Lime | 3260-3443 |
| Lime & Shale | 3443-3574 |
| Arbuckle | 3574-3576 TD |

I, Frank E. Stickle, hereby certify the above to be a true and complete drillers log of Sunray Oil Corporation's Edward Boucher #1 NE-SE-SW-Section 19-9S-19W, Rooks County, Kansas.

Frank E. Stickle
Frank E. Stickle

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 27 1996

William T. Bonham
Notary Public

February 13, 1956
My commission expires

CONSERVATION DIVISION
WICHITA, KS