STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-163-21384 - 00 - 00 130 S. Market, Room 2078 LEASE NAME HONOMICHL Wichita, KS 67202 TYPE OR PRINT WELL NUMBER **NOTICE:** Fill out completely 990 Ft. from S Section Line and return to Cons. Div. 1650 Ft. from E Section Line office within 30 days LEASE OPERATOR Murfin Drilling Co., Inc. SEC 19 TWP. 98 RGE. 19W (E) or (W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY ROOKS PHONE # (316) ______ OPERATORS LICENSE NO. ____ 30606 Date Well Completed _____11/22/81 Character of Well oil (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced Plugging Completed 4/9/03 The plugging proposal was approved on 7/7/03 ___ (date) by Pat Staab w/KCC Hays, KS. (KCC District Agent's Name). KCC WICHITA Is ACO-1 filed? no If not, is well log attached? Producing Formation <u>LKC</u> Depth to Top <u>3251</u> Bottom <u>3516</u> TD <u>3682</u> Show depth and thickness of all water oil and gas formations. OIL, GAS, OR WATER RECORDS CASING RECORD Formation Content From To Size Put In Pulled out 215 surface 215 8 5/8" 0 Production 3674 5 1/2" 3674 0 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to ___ feet each set. Plugged well as follows: Tied onto 8 5/8". Pumped 1 sx SMD cmt. Pressured to 200# & held. Tied onto 5 1/2" csg. Pumped 30 sxs SMD, 400#hulls, 13 sxs gel, 120 sxs SMD. 100# hulls. Max press. 500#, ISIP 200#. Well P/A. Witnessed and approved by Pat Staab w/ KCC Hays, KS. Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. STATE OF KANSAS COUNTY OF ____SEDGWICK Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

SUBSCRIBED AND SWORN TO before me this 8th day of July. 2003

Notary Public - Barbara J. Dodson

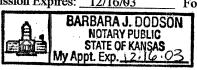
My Commission Expires: 12/16/03 F

Form CP-4

Revised 05-88

(Address) _____ Wichita, KS

(Signature)



SWIFT SERVICES, INC.

PO BOX 466

NESS CITY, 67560-0466

Invoice

DATE	INVOICE#
7/7/'03	5755

MIG 1 8 2003

BILL TO

Murfin Drilling Co. Inc.

PO Box 277

Logan, KS 67646

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KCC WICHITA

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Thank you for your business.

Total

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ADDRESS		J			_
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RECEIVED TICKET

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Thank You!

R. CHILL		
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