Form CP-4

## STATE OF KANSAS CORPORATION COMMISSION

All information Completely of Englared Affidavit
The Deliver Report to:
C. nservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas            |   |  |  |  | Twp. 98 Rge                                      |                |             |  |
|--|---|--|--|--|--|----------------|-------------|--|
| NORTH  | Location as "NJ   | E/CNWXSWX"   | or footage fron  | n lines_App  | rox. NW SE                                       | <u>NE</u>      |             |  |
|  | Lease Owner   | 771 4  |  |  |  |                |             |  |
|  | Lease Name  |  |  |  | hite Kone  |                |             |  |
|  | Office Address_   |  |  |  | nita, Kans<br>Dry Ho                             |                |             |  |
|  | Date well comp  | pleted 11-2  | 5-64   | ( JIUIC )  |  |                |             |  |
|  | Application for   | plugging filed_  | 12-7-64  |  |  |                | 19          |  |
|  | Application for   | plugging approv  | red 11-2   | 6 <b>-</b> 64  |  |                | 19          |  |
|  | Plugging comm   | enced  |  | <u> 26-64</u>  |  |                | 19          |  |
|  | Plugging compl  | leted  | 11-26  | -64  |  |                |             |  |
|  | Reason for abandonment of well or producing formation Dry Hole                                |  |  |  |  |                |             |  |
|  | If a producing well is abandoned, date of last production 19                                  |  |  |  |  |                |             |  |
|  | Was permission obtained from the Conservation Division or its agents before plugging was com- |  |  |  |  |                |             |  |
| Lecate well correctly on above<br>Section Plat | menced?   |  | the Conserva   | CON DIVISION   | or its agents ber                                | ore proggang   | , was com-  |  |
| Name of Conservation Agent who supe            |   |  | on Petty,  | Hays, Ka   | nsas   |                |             |  |
| Producing formation                            | r   | Depth to top   | Bottom   | · F  | Total Depth of                                   | Well 29        | 18Feet      |  |
| Show depth and thickness of all water          | , oil and gas formation   | as.  |  |  |  |                |             |  |
| OIL, CAS OR WATER RECORI                       | OS  |  |  |  |  | CASING RI      | ECORD       |  |
|  | CONTENT   | FROM   | 10   | SIZE   | PUT IN   | PULLER         |             |  |
| FORMATION                                      | GUNIENI   | PROFI  | 10   | 3122   | POLIN  | PULLEL         | , 401       |  |
|  |   |  |  |  |  |                |             |  |
|  |   |  |  |  |  |                |             |  |
|  |   |  |  |  |  |                |             |  |
|  |   |  |  |  |  |                |             |  |
|  |   |  | <u> </u>   |  | <del>                                     </del> | <del></del>    |             |  |
|  |   |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |                |             |  |
| Describe in detail the manner in               | 4.20 45   | 2 2 . 1  |  |  |  |                |             |  |
|  | Set Plug #  | 2 at 240'  | with 25 s  | acks ceme  | ent  |                |             |  |
|  | Set Plug #  | 3 at 30' w   | ith 25 se  | cks cemer  | )t   |                |             |  |
|  |   | The state of the s |  |  |  | 0208490 DD 140 |             |  |
|  |   |  | The state of the s |  |  | EVC            |             |  |
|  | MICES ST. STRANGERSKARRENSKARRENSKARRENSKARREN DE DESKRETE EN SERVE EN DE                     | r neerinaaringsteering orang aagameering at the angelook seed in 1977 – mil  | er and a subsection of the sub |  | STATE CORPOR                                     | ATION COM      | MISSION_    |  |
|  |   | magazar har someran  |  |  | DEC.   | 10/67          |             |  |
|  |   |  | bdrening stylene nettenberensenstenber   | The state of the s | DEU  | 10 1964        |             |  |
|  |   |  |  |  | 60 40 D t 40 FT FT D 4 6                         |                |             |  |
|  |   |  | STREET, TOTAL STREET, ST.  |  | CONSERVA   |                |             |  |
|  |   |  |  | eranen deren der   | AMECHI   | la, Kansas     |             |  |
|  |   | VALUE AND THE PROPERTY OF THE  |  |  |  |                |             |  |
|  | (If additions   | l description is nece  | ssary, use BACK  | of this sheet)   |  |                |             |  |
| Name of Plugging Contractor                    | n & n nailti:   | ng Company   | , inc.   | Mark dies werten bestehen von der versteren der der gegen der versteren  |  |                |             |  |
| Address 30/ Schwei                             | iter Building,  | Wichita,   | (ansas   |  |  |                |             |  |
|  |   | , / ·  | - management - men semaplem - consumptivity - albert - con-  |  |  |                |             |  |
| STATE OF Kansas                                | , COT   | JNTY OF  | Sedgwick_  |  | , ss.  |                |             |  |
| Glenn M. Du                                    | mne, Jr.  | (  | employee of o  | wner) or (ow   | ner or operator)                                 | of the abov    | e-described |  |
| well, being first duly sworn on oath,          | says: That I have kn  | owledge of the   | facts, stateme   | Ats, and matte   | ers herein contai                                | ned and the    | log of the  |  |
| above-described well as filed and that         | t the same are true as  | nd correct. So   | help me Cdd.   |  | A.   |                |             |  |
|  |   | (Signature)  | Glenn W  | Bunne, J   | r Ulm  | es-            |             |  |
|  |   |  |  | eiter Bui  |  | hita. Ka       | nsas        |  |
| · ·  |   | copperation of the control of the co |  |  | (Address)  | 110            | 11000       |  |
| Subscribed and Sworn to befo                   | ore me this 7th   | day of_  |  | December   | , 19_  | 64_            |             |  |
| 4  |   |  | 60   | Eller 6  | Pople  |                |             |  |
| My commission expires 11-18-66                 | )   |  | Colle  | en Chappl  | e //   | Notar          | y Public.   |  |
|  |   |  |  |  |  |                |             |  |

Charles and Charles

## ROTARY DRILLING LOG

OPERATOR: CONTRACTOR: D & D Drilling Co. & Raymond Oil Co.

COMMENCED:

11-22-64

WELL:

D & D Drilling Company, Inc. Hilgers "B" No. 1

COMPLETED: ELEVATION:

11-26-64 2184 RB

LOCATION:

Approx. NW SE NE Section 24-9S-19W

COUNTY: Ro

Rooks County, Kansas

| Formations  | Dep ${f t}$ h  | Remarks                               |
|---|--|---------------------------------------|
| Sand & Shale Shale & Sand Shale Anhydrite Shale Shale & Lime Lime & Shale | 797!<br>1491!<br>1559!<br>1602!<br>2023!<br>2710!<br>2913! | RECEIVED STATE CORPORATION COMMISSION |
| Rotary Total Depth  | 2918'  | D & A DEC 10 1964                     |

CONSERVATION DIVISION Wichita, Kansas

AFFIDAVIT

State of Kansas

SS

County of Sedgwick)

I, Glenn M. Dunne, Jr., of lawful age, being duly and solomnly sworn on oath say: I am a resident of Wichita, Sedgwick County, Kansas, and I hereby know and on oath state that the above drilling low covering the Hilgers "B" No. 1, located in the Approx. NW SE NE Section 24-9S-19W, Rooks County, Kansas, is true and correct to the best of my knowledge and belief.

Glenn M. Dunne, Jr.

Subscribed and sworn to before me this 7th day of December, 1964.

My Commission expires:

<u>1-13-66</u>

Colleen Chapple, Notary Public