STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

Boese Brothers

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-22,615-20-00

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LEASE	NAME	Heroneme

· TYPE OR PRINT
NOTICE; Fill out completely
and return to Cons. Div.
affine within 30 days.

WELL NUMBER. 1-A

160' N & 160' W O

SPOT LOCATION C NW/4 NE/4

SEC. 17 TWP. 9S RGE 19W (#) or (W)

	COUNTY ROOKS			
ADDRESS Monument, Kansas 67747	Date Well Completed 1/29/85			
PHONE # (913) 672-3545 OPERATORS LICENSE NO. 9926	Plugging Commenced 1/29/85			
Character of Well D & A (Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 1/30/85			
Did you notify the KCC/KDHE Joint District Office prior to pl	ugging this well? Yes			
Which KCC/KDHE Joint Office did you notify? Hays				
is ACO-1 filed? Yes If not, is well log attached?				
Producing formation Depth to top	bottomT.D3,496'			
Show depth and thickness of all water, oil and gas formations	•			
OIL, GAS OR WATER RECORDS CA	SING RECORD			
	t in Pulled out			
Describe in detail the manner in which the well was plugged, the mud fluid was placed and the method or methods used in in the hole. If cement or other plugs were used state, the charadepth placed, from feet to feet each set. Plugged hole @ 1480' w/50 sx cement: 821' w/100 sx cement w/50 sx cement: 40' w/10 sx cement & bridge 10 sx cement in rathole (Plugs calculated by displace 60/40 Pozmix, 2% Gel, 3% C.C.	ement w/2 floseal:			
Name of Plugging Contractor Allied Cementing Company, Inc.	· ·			
Address Box 31, Russell, Kansas 67665	· · · · · · · · · · · · · · · · · · ·			
	RECEIVED			
STATE OF COUNTY OF	, ss STATE CORPORATION COMMISSION			
(operator) of above-described well, being first duly sworn or	o of operator) of EB 2 2 1985			
I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and CONSERVATION DIVISION				
correct, so help me God.	Wichita, Kansas			

PATRICIA M. MILLER
NOTARY PUBLIC
State of Kansas
My Appt. Expires 1074-85

(Address) Monument, No 67747

SUBSCRIBED AND SWORN TO before me this 20 day of Jeb, 19

Latricia Motory Public