STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail of Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Rool	ks	Coun	ty. Sec. 18	Twp.9.5 Rge	(E)19.(W)
NORTH	Location as "NI	E/CNW¼SW¼"	or footage fro	om lines 3.3.0.1	from E & 2	2310! from 1
	Lease Owner Continental Oil Company				Lines.	
	Lease Name H. M. Whisman Well No. 1 Office Address Drawer 1267, Ponca City, Oklahoma					
	Character of Well (completed as Oil, Gas or Dry Hole)Dry Hole					
	Date well completed					
	Application for plugging filed				June 19,	,19.5]
	Plugging commenced				June 21	19.24.
	Plugging completed June 21, 19 51					

	If a producing well is abandoned, date of last production					
Locate well correctly on above Section Plat						plugging was com-
Name of Conservation Agent who supe	rvised plugging of thi	is well Eldor	Petty.	Havs. K	ansas	***************************************
Producing formation Arbuckle	2 Dep	th to top36.42	Botton	3700 1	otal Depth of We	ll 3700 Feet
Show depth and thickness of all water,	oil and gas formation	ns.	•	.•		.*
OIL, GAS OR WATER RECORDS	S				C	ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
	Contont				, 1 40 111	, I uned Out
Arbuckle	Drv	36421	37001	10 3/41	201 14.11	None
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				1		
Describe in detail the manner in	1.1.1.13	3 1 31 41				

Correspondence regarding this wel	(If additional of	description is necessar	y, use BACK of t L. Dun F. D.	this sheet)		
STATE OF KANSAS	, COUN'	TY OF	RICE	, s	s.	
F. I. Dunn Deing first duly sworn on oath, says: The same of the s	That I have knowledgene are true and corrections of the correction	ge of the facts, st ct. So help me G (Signature)	atements, and dod.	d matters herein	contained and th	nsas
My commission expires Dec. 30	1953	***********		10	797-	Notary Public.
,		23-5091-s 8-	50—10M	1 -7 /	TO THE MAN	
j.	rLUGGN	C		1/24	151 - 1810 (1977)	
	SECLET_1	a 190		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	¹ pr
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CONTINENTAL GIL COMPANY

#1 Whisman SE SE NE 18-9-19 Rooks County, Kansas

Sand & post rock Shale & shells 40 COMMENCED: 6/8/51 COMPLETED: 6/21/51 1.3 40 192 192 315 Shale 315 750 Shale & red bed 750 800 Sand 800 940 Shale & shells ELEV: 2085* 940 990 Shale 000 1180 Sand Red bed & shale 1180 1475 1475 fed bed & shale 1505 TOPS 1505 1542 Anhy 1505 Topeke 3067 Anhydrite 1542 1653 Shale & shells 1653 1885 Shale & shells Heab 3274 1885 2105 Shale & shells Toronto 3293 2105 2270 Shale & line Lensing 3314 Congl 3565 2270 2390 Shale & line 2390 2540 Shale Arb 3642 2540 2630 Shale & lime 2630 2720 Shale & lime 2720 time & shale 2810 2810 2910 Shale 2910 3000 Shale & lime Sandy shale 3000 3130 3130 3215 Shale & lime 3270 3015 Lima 3270 3335 Lime & shale CASING RECORD 2335 3375 Set 10-3/AT surface pipe Lime & shale 3375 3430 Lime at 1871 with 125 sacks 3430 3475 2475 **L Tm** & cemenf. 3505 Lime 3505 3570 lime & shale 3570 Shale, line & chert 3642 3642 3645 Cong. 2645 3703 Arb 3702 Total Depth DAA

STATE OF KANSAS

85

COUNTY OF SEDGWICK

copy of the log of the #1 Whismen located SE SE NE 18-05-19W, Books County,

ANSCHUTZ DRILLING COMPANY, INC.

But

Subscribed and sworn to before me this 28th day of June, 1951.

Notory Public

My commission expires January 21, 1054.

PLUGOING
PAR SEC-18-7-19-6
PAR PAR PAR SEC-18-7-19-6
PAR PAR SEC-1

RECEIVED STATE CORPORATION OF THE SHOW

JUL - 6 1951

ODNSERVATION DIVICION Wichite, Kanese