

15-163-02760-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co., et al Address 507 Union Natl. Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) Saindon Well No. 3

Well Location NE SW SE Sec. 23 Twp. 9 Rge. 19(E) - (W)

County Rooks Field Name (if any) _____

Total Depth 3569 Oil ___ Gas ___ Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 9-28-54

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Earl Allen

Box 324 Address Russell, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address 507 Union Natl. Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 507 Union Natl. Bank Bldg.,
Wichita, Kansas

and payment will be guaranteed by applicant.

W.R. Murfin
Applicant or Acting Agent

Date 11-16-54

11/18/54

PLUGGING
FILE SEC 23 T 9 R 19W
BOOK PAGE 67 LINE 43



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 WICHITA, KANSAS

October 1, 1954

211 N. Broadway

Well No.	3
Lease	Saindon
Description	NE SW SE Sec. 23-9-19W
County	Rooks
File No.	67-13

Martin Drilling Co.,
 507 Union National Bank Bldg.,
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY:

J. P. Roberts

 J. P. ROBERTS

cc; District Plugging Supervisor