

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-163-03004-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Co. Address Suite 617 Union Center Building  
(Applicant)  
Lease (Farm Name) Saindon Well No. #1

Well Location SE NW SE Sec. 23 Twp. 9 Rge. 19 (X) (W)

County Rooks County, Kansas Field Name (if any) Jelinek

Total Depth 3544 Oil X Gas      Dry Hole     

Was well log filed with application? yes If not, explain:     

Date and hour plugging is desired to begin 7-14-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Fred Murfin

617 Union Center Building Address Wichita, Kansas

Plugging Contractor Ace Pipe Pulling Company

Plugging Contractor's License No.     

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling

Company Address 617 Union Center Building

and payment will be guaranteed by applicant.

Fred Murfin  
Applicant or Acting Agent  
Fred Murfin

Date July 14, 1958

7/15/58  
JUL 15 1958  
CONSERVATION DIVISION  
WICHITA, KANSAS

PLUGGING  
FILE SEC. 23 T. 9 R. 19 W.  
BOOK PAGE 115 LINE 12

State of Kansas



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

July 15, 1958

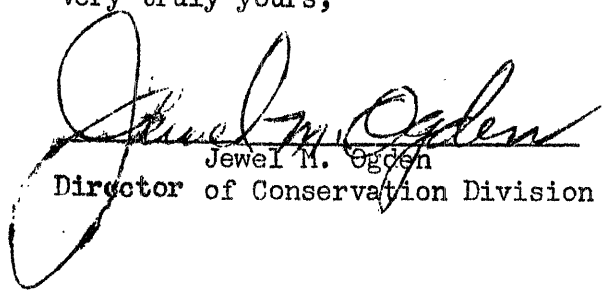
Well No. 1  
Lease Salton  
Description SE 1/4 NE 23-9-194  
County Neosho  
File No. 115-12

Murfin Drilling Company  
617 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022