

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-163-19325-00-30

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner MURFIN DRILLING COMPANY
(Applicant)
Address SUITE 617 UNION CENTER BUILDING

Lease (Farm Name) SAINDON Well No. 4

Well Location SW SW SE Sec. 23 Twp. 9 Rge. 19W (E) (W)

County Rooks County, Kansas Field Name (if any) _____

Total Depth 3555 Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin November 25th, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Mr. Orval Bridge

P. O. Box 288 Address Russell, Kansas

Plugging Contractor ACE PIPE PULLING COMPANY License No. _____

Address GREAT BEND, KANSAS

Invoice covering assessment for plugging this well should be sent to Murfin Drilling

Company _____ Address Suite 617 Union Center Building

and payment will be guaranteed by applicant.

Signed: *Fred Murfin*
Applicant or Acting Agent
Fred Murfin

RECEIVED
STATE CORPORATION COMMISSION
Date: November 24th, 1958

NOV 25 1958
11/25/58
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 23 T. 9 R. 19W
BOOK PAGE 147 LINE 14



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

November 25, 1958

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

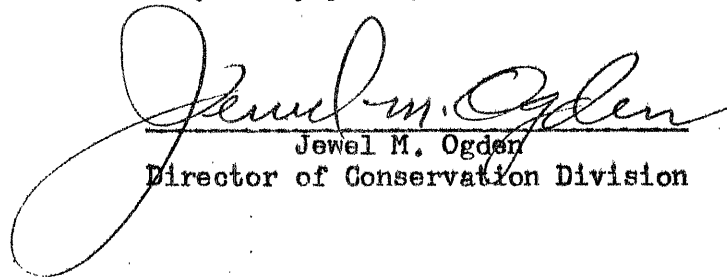
Well No. 4
Lease Seinton
Description SW SW SE 23-9-19W
County Hooker
File No. 147-24

Surfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022