## STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

15-163-01668-00-60

## WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

| (PLEASE <b>TYPE</b> FORM and File <b>ONE</b> Copy)   |
|--|
| API # Compl 7/54 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.         |
| WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606  |
| (owner/company name) (operator's)  ADDRESS 250 N. Water, Suite 300 CITY Wichita  |
| STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241   |
| LEASE Boucher WELL# 2 SEC. 19 T. 9S R. 19W (East/West)   |
| NE NE SW SPOT LOCATION/QQQQ COUNTY Rooks   |
| 2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  |
|  |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#   |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH SIGN SACKS  SURFACE CASING SIZE 8 5/8 SET AT 186 CEMENTED WITH 150 SACKS  |
| SURFACE CASING SIZE 8 5/8 SET AT 186 CEMENTED WITH 150 SACKS   |
| PRODUCTION CASING SIZE 5 1/2 SET AT 3626 CEMENTED WITH 2501UN 2 1996 SACKS   |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3576-82   |
| ELEVATION 2129 TD 3626 PBTD 3601 ANHYDRITE DEPTH WICHITA KS (Stone Corral Formation)   |
| CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE  |
| PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the  |
| State of Kansas.   |
| (If additional space is needed attach separate page)   |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? <u>No</u> IS ACO-1 FILED? <u>n/a</u>   |
| If not explain why?  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101~{ m et.}~{ m seq}$ . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.         |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:   |
| John Gerstner, Prod. Supt. PHONE# (913) 674-2103   |
| ADDRESS Highway 24 East City/State Hill City, KS   |
| PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 (company name) (contractor's)  ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241 |
|  |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?)   |
| DATE: 6/19/96 AUTHORIZED OPERATOR/AGENT: DRO DO MAN TECH   |



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 21, 1996

Murfin Drilling Co Inc 250 N Water Suite 300 Wichita KS 67202

Boucher #2 API 15-N/A NE NE SW Sec. 19-09S-19W Rooks County

Dear John Gerstner, Prod. Supt.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200