15-163-01136-022-20

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM File One Copy

JAN 5 1000 \S

Lease Owner	Arvel C. Smith		C	CONSERVATION DATESTON		
(Applicant) Address						
Lease (Farm Name)	Fidelis Berens			Well	No.	1
Well Location C NW NW SW						
County Rooks						
Total Depth PB 3300						
Was well log filed with a						
Will fo						
Date and hour plugging is	desired to begin	Imme	diatelv			~
Plugging of the well will						
Corporation Commission.			•			
Name of the person on the	lease in charge of w	ell owne	r Forbes, J	.0.		
P. O. Box 221						
Plugging Contractor	Forbes Casing Pul	ling, I	3C.	License ]	No. 49	
Address P.O.B	-					
Invoice covering assessmen						
534 Tallyrand						
and payment will be guaran				I		
		•				
	Się	gned:	(lie) (App)	I ho Sicant or Act	ere tax	
	Dot		Januarel	7066		4

## State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15-163-01136-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market Composition COMMISSE

JAN 25 1968

January 5, 1966

C. AUTUODTMY

CONSERVATION DIVISION

#### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Fidelis Berens C NW NW SW 34-8-19W Rooks 3300'

Forbes Casing Pulling, Inc.

Arvel C. Smith 534 Tallyrand Wichita, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Gilbert Leiker 805 Main Victoria, Kansas is hereby assigned to supervise the plugging of the above named well.

### State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

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# State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

January 5, 1966

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