* STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-01027-00-00

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission	WELL PLUGGING RECORD					
800 Bitting Building Wichita, Kansas	Rooks	***************************************	Coun	ty. Sec. 26	Twp. 8 Rge	. 18 (B) (W
NORTH	Location as "NE, Lease Owner	/CNW¼SW¼"	or footage fro	om lines NW	NW SE	***************************************
	Lease Owner Lease Name					Well No. 1
	Office Address	802 Union	Nat'l Ba	ank Bldg.,W	ichita, Ka	nsas
	Character of Wel	ll (completed as	Oil, Gas or	Dry Hole)	Dry hole	***************************************
	Date well comple	eted		March 6	***********************	19. <u>53</u> .
26.	Application for p	olugging filed		March 6		19 <u>53</u> 19 <u>53</u>
^[+	Plugging commer	iugging approve	a1	March 6		19.53
	Plugging complet	ed	1	March 6		19 53
	Reason for abane	donment of well	l or producing	g formation	non-produ	ctive
			***************************************			***************************************
						re plugging was com
Locate well correctly on above Section Plat	_					re plugging was com
Name of Conservation Agent who supe						
Producing formation						
Show depth and thickness of all water,	oil and gas formations	S.				
OIL, GAS OR WATER RECORD	S				(CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
		From	10	8-5/8"	2301	none
,				7.7.9		

			l .	1		
			}			
Set to to	m top of cemen plug @ 40 ft n filled with	🔒 sack hu	lls, 10 s	sacks	************************	

	Grand Strand attach Bloo			*********************		
	STATE	11 11 11 W. J. J. W.		,		
		(10 17277)				
	1617.7.	t de la comp				
	CONSERVALA Wighita			***************************************		
P	(If additional de	scription is necessar	y, use BACK of	this sheet)	2116	
Name of Plugging ContractorBrad Address802 Union	en Drill i ng Co National Bank	4			5-11-5	5
STATE OF Kansas	, COUNT	Y OF Sed	gwick	, SE	3.	
Jane B. Hessler being first duly sworn on oath, says: 7	Chat I have becomed-	of the feet	oloyee of own	er) or (owner or	operator) of the	above-described well
described well as filed and that the sam	ne are true and correct	. So help me G	lod.			the log of the above-
	(7	B. Hessl		***************************************
-	704 b	•		lat'l Bank F	dress)	lita, Ks.
SUBSCRIBED AND SWORN TO before m	ne this <u>TUTN</u>	day of	March	36	, 19.53 D	<u> </u>
My commission expires Feb. 13,	1954			1 2 2 2 2 1	· · · · · · ·	Notary Public.
	***************************************		51—20M	PLII	CING	

15-163-01027-00-00

DECHANT NO. 1

Company: Braden Drilling Co.

Contractor: Oraden Drilling Co.

Test commenced: 2-25-53 Test completed: 3-9-53 NW NW SE 26-8-18W Rooks County

Elevation: 1972 D.F.

Casing Record: Set 8-5/8" Casing at 230'. Cemented with 175 sacks cement.

Shale & Shells	and the second s	660	- Alba
		1030	14
Sand			
Shale, Red Bed		1300	·
Anhydrite		1345	
Red Bed		1600	
Shale, Shelle		1910	, v
Sand & Shale		2070	
Shale & Lime		2250	
Broken Lime		2670	n.'.
Shale - Shells		5810	1
Shale		3070	
Lime		3295	, ,
Broken Lime		3340	
Lime Conglomerate		3389	, '
Line		3415	1
Lime - Shale		3446 T.D. I	t.B.

State of Kansas,)
(SS:Sedgwick County,)

I hereby certify that the above information is true and correct as revealed by the records of the Braden Drilling Co.

Subscribed and sworn to before me this 10th day of March, 1953.

Maria Maria

My commission expires: Feb. 13, 1954

PLUGGHG
PRESENCE PARTE SOLUTION SOLUTIO

R 11-52

Jase B. Hessler