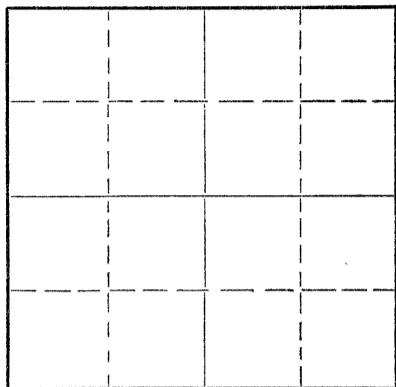


15-163-02997-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines Rooks County. Sec. 33 Twp. 8 Rge. 19 (E) W (W)  
NW SE NE  
Lease Owner Trans Era Petroleum, Inc.  
Lease Name Lowry Well No. 1  
Office Address Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 5/29/51 19  
Application for plugging filed 10/18/52 19  
Application for plugging approved 10/18/52 19  
Plugging commenced 10/19/52 19  
Plugging completed 10/27/52 19  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production July 22 19 52  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3444 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 180    | None       |
|           |         |      |    | 5 1/2" | 3422   | 2120       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGING RECORD

Plugged back with crushed rock from 3445' to 3430', dumped 4 sacks cement with dump bailer at 3430', top of cement 3400'. Filled hole with mud from 3400' to 180', set rock bridge, dumped 15 sacks cement top of cement 135'. Filled hole with mud from 135' to 35', set rock bridge, dumped 10 sacks cement for cap.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 25 1952  
CONSERVATION DIVISION  
WICHITA, KANSAS  
11/15/52

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
H. R. Michaelis (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. R. Michaelis  
Russell, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of November, 19 52

Clara Hummel  
Notary Public.

My commission expires 6-17-54

PLUGGING  
FILE SEC. 33 T. 8 R. 19  
BOOK PAGE 55 LINE 26

15-163-02997-00-00

B & R Drilling, Inc.  
Lowry #1

Sec. 33 Twp. 8 Rge 19  
Rooks County, Kansas

Total Depth: 3444'  
Comm. 5/16/51  
Comp. 5/29/51

Casing

Cement

8 5/8" Set @ 180'  
5 1/2" Set @ 3442'

125 sacks Lone Star  
100 sacks Ash Grove

| Formation              | Depth |
|------------------------|-------|
| Surface Clay           | 20    |
| Shale                  | 45    |
| Sand-shale             | 145   |
| Shale-shells           | 180   |
| Shale                  | 410   |
| Shale-sand             | 532   |
| Sand                   | 718   |
| Sand-shale-pyrite      | 1180  |
| Shale-shells           | 1230  |
| Shale-shells-red bed   | 1305  |
| Shale-shells           | 1555  |
| Shale-lime-shells      | 1860  |
| Anhydrite-shale        | 1925  |
| Shale-lime-shells-salt | 1970  |
| Lime-shale             | 2250  |
| Lime                   | 2310  |
| Lime-shale             | 2365  |
| Broken lime            | 2485  |
| Lime-shale             | 2940  |
| Shale-shells           | 2956  |
| Lime                   | 3065  |
| Lime-shale             | 3210  |
| Lime                   | 3383  |
| Lime-shale             | 3428  |
| Conglomerate           | 3445  |
| Arbuckle-Lime          | 3447' |

STATE OF KANSAS )  
                          ) ss  
RUSSELL COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

*Cora Betz*  
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Subscribed and sworn to before me this 6th day of June, 1951.

*Wm. J. ...*  
-----  
Notary Public

My commission expires: 6-17-54.

**PLUGGING**  
FILE SEC 33 T 8 R 1931  
BOOK PAGE 35 LINE 26

RECORDED  
INDEXED  
JUN 15 1952  
COMMISSIONER OF DIVISION  
Wichita, Kansas  
11/15/52