| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 | WELL PLUGGING K.A.R82- | | API NUMBER 15-163-21,643-075-785 LEASE NAME Cerrow WELL NUMBER #3 | | | |
|---|---|--|---|------------------------------|---|---------|
| A GARTA, KAMSAS 0/202 | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | | LEASE ! |
| | | | | | | WELL NO |
| | | | 1650 | | Section Line | |
| LEASE OPERATOR AFG Energy | The | | | | Section Line | |
| ADDRESS P.O. Box 458 Hays, s. 67601-0458 | | | | | . 19 (2) or (W) | |
| | | | COUNTY | Rooks | | |
| PHONE # (913) 625-6374 OPERATORS LICENSE NO. 03456 | | | eW ets0 | oll Completed | 4/26/82 | |
| Character of Well Oil | | | Pluggin | g Commenced | 10/16/96 | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | g Completed | | |
| The plugging proposal was appro | ved on <u>10/14/96</u> | , | | | (date) | |
| by Marion Schmidt | | | | | gentis Name). | |
| Is ACO-1 filed? Yes If | | | | • | , | |
| Producing Formation <u>Arbuckle</u> | | | | om 3460* T:r | 3/1601 | |
| Show depth and thickness of all | | | | <u></u> | ·• <u></u> | |
| OIL, GAS OR WATER RECORDS | | | ASING RECO | RO | | |
| Formation Content | From To | Size | Put in | Pulled out | | |
| Arbuckle · OIL & WATER | 3460' 3460 | 8 5/8" | 263 | None · | | |
| | | 5 1/2" | 3453 | None | | |
| Describe in detail the manner to | | | | | | |
| Describe in detail the manner in placed and the method or method were used, state the characte Perforated 2 holes - 2000, 143 | 7 & 840 Ran 2 | 7% 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | of to the hol | le. If cement | or other plug | |
| 8% gel., and 400# Hulls. Displ. 60/40 Poz., 8% gel and 100# Hul | | 0 2001 | ヘーア やんげい しんげん | THOTE THIT MI | TO 130 8X8. | |
| 8% gel. Press. to 400# & blew | hole in 8 5/8" - 1 | below hea | ad. Hooke | d to 5 1/2" & | s. 60/40 Poz. | |
| out 50 sxs. same. Press. to 50 Pressured to 500#. Held solid. | UF。 SIP-= 2002。-1. | 0/24/96 - 1 | Welded nip | ple & Valve_o | n backside. | |
| | Allied C | ementing | L | .icense No. | 61 17 61 2 61 2 | |
| AddressRussell, Ks. | | | | 4. | | |
| NAME OF PARTY RESPONSIBLE FOR PL | .UGGING FEES: | AFG | Energy In | . | Maria III | |
| STATE OF Kansas | COUNTY OF E | llis | | , SS• | | |
| Terry W. Piesker | | (8 | mployee of | Operatory of | () r (Operator) o | |
| sbove-described well, being firs statements, and matters herein the same are true and correct, s | t duly sworn on o contained and th o help me God. | ath, says: e log of t | That I ha he above-d | ve knowledge escribed wel | of the facts las filed that | |
| | | (enutangl2 | Verry | W. Kres | her | |
| LINDA K. PFANNENSTIEL NOTARY PUBLIC STATE DE KANSAS | | Address) | | | s. 67601-0458 | |
| My Appt. Exp. 275725 | SWORN TO before m | e this 29th | h day o | f October . | ,19 <u>96</u> | |
| USE CNLY CNE SIDE OF EAC | ×pires: 2/5/2000 |) | Notar | Public | now | |
| | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 1 / | | |

Form CP-4 Revised 05-88

- Perforated 2 holes each at 2000', 1437' and 840'. Ran 2 7/8" tubing to 3408'. Mixed 100 sxs. 60/40 Poz. 8% gel., and 400# Hulls. Displaced. Pulled tubing up to 2004'. Circulated hole full with 130 sxs. 60/40 Poz., 8% gel. and 100# Hulls. Pulled tubing out of hole. Tied to 5 1/2" casing. Mixed 40 sxs. 60/40 Poz., 8% gel., to 400#. Blew hole in casing 1' below Barden Head. Hooked to 5 1/2" and squeezed out 50 sxs. Pressured to 500#. SIP 200#.
- 10-24-96 Allied hooked to casing and pressured to 500#. Cement 20' down.

1/1/96