

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6-23-86
STATE CORPORATION COMMISSION
JUN 23 1986

API NUMBER 15-163-20533 -00-00 (of this well) CONSERVATION DIVISION
(This must be listed; if no API# was issued, please note drilling completion date.)
Wichita Kansas 6/87

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241
LEASE (FARM) Dechant WELL NO. 1 WELL LOCATION SW SW NE COUNTY Rooks
SEC. 26 TWP. 8S RGE. 18W or (W) TOTAL DEPTH 3726' PLUG BACK TD --

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. C21145
SURFACE CASING SIZE 10 3/4" SET AT 156' CEMENTED WITH 135 SACKS
CASING SIZE 7" SET AT 3585' CEMENTED WITH 235 SACKS
PERFORATED AT 3330-32', 3307-10', 3221-24', 3213-14', 3137-39'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pull tubing, cement Arb. w/50 sx. Econo-lite
w/3 sx. hulls down SW string. TOH w/SW string. Plug 7" w/350 sx. Econo-lite + 5 sx. hulls,
plug 10 3/4" w/100 sx. Econo-lite w/2 sx. hulls.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Niernberger, Prod. Foreman PHONE # () 913-674-2103

ADDRESS Hill City, KS 67642

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 6/87

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By; Wm. S. Shropshire
(Operator or Agent)

Wm. S. Shropshire, Assistant General Mgr.

DATE: June 20, 1986

6



15-1103-20533-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 23 1986

EXPIRES

June 23, 1986

WELL PLUGGING NOTICE

Dechant #1 (SWD)
SW SW NE
Sec. 26-8S-18W
Rooks County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).