Rev. 6-3-74 FORM CP-1

STATE OF RANSAS FRATE COMPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67 67 672

WELL PLUGGING APPLICATION FORM File One Copy



API Number	15/143-20	149-00-00	this well)		
Lease Owner	Murfin Drilling				
Address	617 Un	ion Center, Wic	hita, Ks 6720)2	
Lease (Farm Na	me) DECH/	ANT		Well No.	2
Well Location	1200' fsl & 4	10' fwl N s ec	26 Twp. 8S	_ Rge(Æ)_	18 (w)
County	Rooks	Total I	Depth	Field Na	TIME COMMENTATION CONTRACTOR COMMENTATION CO
Oil Well	Gas Well I	nput Well	SWD Well	_ Rotary D & A	
Well Log attac	ched with this a	pplication as r	equired	Yes	
Date and hour	plugging is des	ired to begin _	10:30 p.	m., 10/26/77	i dagan dagan gabalan ga sa ing sa sa ing sa sa ing sa
	ny representativ Leo Swords				
	ractor Sur				
	Box 169, (
	ing assessment f				
Name	Murfin Drillin	9			
Address	as above				, , , , , , , , , , , , , , , , , , ,
and payment w	ill be guarantee	ed by applicant	or acting ag	gent.	/ /.
			Signed:	Applicant on A	Clarification Agent
			W Date:		e, <u>As</u> st. Gen. Mg



15-163-20749-00-06

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

Dechant

Co. Tools

October 28, 1977

WELL PLUGGING AUTHORITY

Well No. Lease Description County Total Depth

App. W/2 W/2 NE Sec. 26-8-18 Rooks 3487

Murfin Drilling Co. 617 Union Center Wichita, Kansas 67202

Plugging Contractor

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J Lewis Brock, Administrato

Leo Massey, 109 West 15th, Hays, Kansas 67601

is hereby assigned to supervise the plugging of the above named well.