

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21541-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Trans Resource Development Corp
High Plains Drilling Program - 1981 OPERATORS LICENSE NO. 4291

ADDRESS P.O. Box 14983
P.O. Box 15162, Lenexa, Ks. 66215 PHONE # (913) 492-2012

LEASE (FARM) Clark "A" #1 WELL NO. _____ WELL LOCATION W/2 W/2 SW COUNTY Graham

SEC. 4 TWP. 8 RGE. 21w (C) or (W) TOTAL DEPTH 3602' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 261' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3601' CEMENTED WITH 125 SACKS

PERFORATED AT 3293-98', 3328-32', 3360-62'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Edward Traub PHONE # (913) 492-2012

ADDRESS Lenexa, Ks. 66215

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT
STATE CORPORATION COMMISSION
NOV 26 1985
NOV 20 1985
SIGNED: [Signature]
(Operator or Agent)

DATE: November 22, 1985

State of Kansas



WIN CARLIN
DHAEL LENNEN
RGALEE WRIGHT
TH R HENLEY
MTH A McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 26 1985

EXPIRES

November 26, 1985
WELL PLUGGING NOTICE

Clark "A" #1
W/2 W/2 SW
Sec. 4-8S-21W
Graham County

High Plains Drilling Program
P. O. Box 15162
Lenexa, KS 66215

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).