

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-22,569 -00000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-2636

LEASE (FARM) Garey "A" WELL NO. 1 WELL LOCATION N/2 NE NE COUNTY Rooks

SEC. 27 TWP. 8S RGE. 18W (~~E~~) or (W) TOTAL DEPTH 3495' PLUG BACK TD -----

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 258' CEMENTED WITH 175 SACKS

CASING SIZE ----- SET AT ----- CEMENTED WITH ----- SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 3430' w/20 sxs, set 2nd plug @ 1365' w/20 sxs, set 3rd plug @ 735' w/80 sxs & 1 sx Celo-flakes, set 4th plug @ 310' w/40 sxs, set 5th plug @ 40' w/10 sxs, 10 sxs in the rat hole, 50/50 poz., 4% gel, 3% CC, plug down @ 8:45
(If additional space is needed use back of form) PM 12-3-84

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 3, 1984 8:45 PM STATE CORPORATION COMMISSION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Lyle Cason PHONE # (316) 596-2140

ADDRESS Rt. 2, Langdon, Ks. 67549

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-1872

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: X [Signature]
(Operator or Agent)

DATE: December 26, 1984

RECEIVED
CONSERVATION DIVISION
Wichita, Kansas
10N
12-28-84
RECEIVED
STATE CORPORATION COMMISSION

DEC 28 1984

CONSERVATION DIVISION
Wichita, Kansas