

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-23,213-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Edwin C. Schuett & Sharp Engineering KCC LICENSE # 30722  
(owner/company name) (operator's)

ADDRESS 1616 Glenarm Place, Suite 1804 CITY Denver

STATE Colorado ZIP CODE 80202 CONTACT PHONE # (316)-733-5577

LEASE Fleming WELL# 1 SEC. 27 T. 8S R. 18 (East/West)

NE - NE - SW - SPOT LOCATION/QQQQ COUNTY Rooks

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 236' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1990' 1995' T.D. 3460' PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

K. Scott Branum PHONE# (913)-483-5345

ADDRESS P. O. Box 506 City/State Russell, KS 67665-0506

PLUGGING CONTRACTOR Emphasis Oil Operations KCC LICENSE # 750  
(company name) (contractor's)

ADDRESS P. O. Box 506, Russell, KS 67665-0506 PHONE # (913)-483-5345

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2:00 a.m. on 1/19/93

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-19-93 AUTHORIZED OPERATOR/AGENT: Kyle B. Branum

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 21 1993  
CONSERVATION DIVISION  
WICHITA, KANSAS

1-21-93