

K.P.P.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-163-21,926-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M Oil Co., Inc. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) ANDRESON 'B' WELL NO. 1

WELL LOCATION C N/2 SE SW SEC. 31 TWP. 8S RGE. 18W(E)or(W)

COUNTY Rooks TOTAL DEPTH 3525' FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:00 noon, 10/28/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher) ADDRESS Box 297, Hill City, KS 67642

PHONE # (913) 674-2876

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-2636

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

STATE CORPORATION COMMISSION

NOV 14 1983
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CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Jack L. Partridge
(Applicant or Acting Agent)
Jack L. Partridge, Vice President

DATE: November 1, 1983