STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS 15-163-60866-00-00

### WELL PLUGGING APPLICATION FORM File One Copy

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JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
Commissioner
HARRY G. WILES
COmmissioner
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gen. Counsel



### 15-163-00806-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

#### WELL PLUGGING AUTHORITY

August 16, 1961

Well No. Lease Description County

1 Hayes SW SW SE 30-8-18W

Rooks

Woodman & Tannitti Drlg. Co. 714 Union Nat'l Bldg. Wichita, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation
Director

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126 State of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



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#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

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714 Union Natl Pk

Wichita, Kansas

Well No.
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