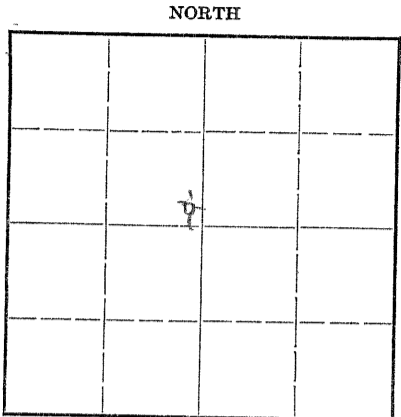


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
off formations.



Rocks \_\_\_\_\_ County. Sec. 18 Twp. 8S Rge. (E) 19 (W)  
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. SE SE NW  
Lease Owner. Bird & Boreing  
Lease Name. Walley Well No. 1  
Office Address. Union National Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed. June 1, 1947  
Application for plugging filed. June 1, 1947  
Application for plugging approved. June 1, 1947  
Plugging commenced. 10:50 P. M. June 1, 1947  
Plugging completed. 1:00 A. M. June 2, 1947  
Reason for abandonment of well or producing formation. Dry hole

Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production. 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes  
Name of Conservation Agent who supervised plugging of this well. Mr. Kerr  
Producing formation. \_\_\_\_\_ Depth to top. \_\_\_\_\_ Bottom. \_\_\_\_\_ Total Depth of Well 3516 Feet  
Show depth and thickness of all water, oil and gas formations.

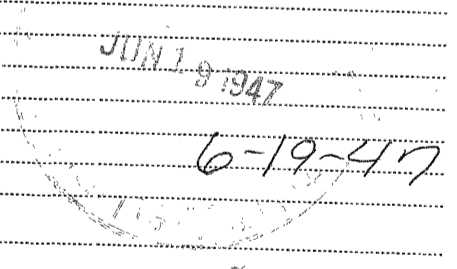
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		0	264'	8 5/8"	264'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 3516 feet to 260 feet - Heavy Rotary Mud
- 260 feet to 258 feet - Wooden Plug
- 258 feet to 250 feet - Rock
- 250 feet to 212 feet - 15 sacks raw cement
- 212 feet to 30 feet - Heavy Rotary Mud
- 30 feet to 28 feet - Wooden Plug
- 28 feet to 6 feet - Cement and Rock
- 6 feet to Surface - Cellar



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Bird & Boreing  
Address. Union National Bank Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
J. B. Andrews (employee of owner) ~~XXXXXX~~ of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. B. Andrews  
Holsington, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 14th day of June 1947.

[Signature]  
Notary Public.

My commission expires 2-25-50

PLUGGING  
FILE SEC 187-8-R-19W  
BOOK PAGE 112 LINE 20

15-63-01152-00-00

DRILLER'S LOG

Bird & Boreing  
Wichita, Kansas

SE SE NW  
Sec. 18-8S-19W  
Rooks County, Kansas

Talley #1

Total Depth: 3516  
Comm.: 5-21-47 Comp.: 6-1-47  
Contractor: Glenn Peel Drilling Co., Inc.

Production: Dry

CASING:

8/ 5/8" OD 264' Cem.

Figures below indicate bottom of formations.

Clay, Shale, Sand	0 - 125
Shale and shells	265
Shale and sand	530
Sand	580
Sand and shale	1260
Red bed and shells	1390
Shale and shells	1465
Anhydrite	1500
Shale and shells	1830
Shale and lime	1960
Lime and shale	2050
Lime with shale streaks	2312
Shale and lime	2472
Lime and shale	2580
Shale and lime	2660
Lime and shale	2775
Shale and lime	2875
Lime and shale	3055
Shale and lime	3115
Lime	3405
Shale and lime	3450
Sand	3460
Lime	3516
Total Depth	3516

STATE OF KANSAS )  
  ) SS:  
COUNTY OF SEDGWICK )

I hereby certify that the above is a true and correct copy of the log of the Talley #1 well, located in the C SE SE NW of Section 18, Township 8 South, Range 19 West, Rooks County, Kansas.

W. H. BIRD AND M. J. BOREING

BY: W. H. Bird, Partner

Subscribed and sworn to before me this 16th. day of June, 1947.

Kenneth L. Purstaff  
NOTARY PUBLIC

My Commission expires: May 14, 1951

**PLUGGING**  
FILE SEC-18-T-8-R-19W  
BOOK PAGE 112 LINE 20