

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER. 15-163-22,919 00-00

LEASE NAME Lowry

WELL NUMBER 1

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 18 TWP. 8S RGE. 19 ~~XXXX~~(W)

COUNTY Rooks

Date Well Completed 5-11-87

Plugging Commenced 5-11-87

Plugging Completed 5-11-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	265	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pump heavy mud to 1470'-1370', 25 sacks; pump heavy mud to 810'-410', 100 sacks and 1 sack floccel; pump heavy mud to 300'-140', 40 sacks; pump heavy mud to 40' to solid bridge, 10 sacks; rathole 15 sacks; all cement 60/40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton, Secretary/Treasurer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton
Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of June, 19 87

Clarice M. Mize
Clarice M. Mize Notary Public

My Commission Expires: November 28, 1988

STATE CORPORATION COMMISSION

JUN 9 1987

Form CP-4
Revised 07-86

CONSERVATION DIVISION
Wichita, Kansas

