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STATE CORPORATION COMMISSION

AUG 03 1982

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

15-163-21611-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY \_\_\_\_\_ ROOKS \_\_\_\_\_ SEC. 16 TWP. 8S RGE. 19W E/W  
Location as in quarters or footage from lines:  
S/2 SW SE


Locate Well  
correctly on above  
Section Platt.

Lease Owner CHIEF DRILLING CO., INC.  
Lease Name WHISMAN Well No. #1  
Office Address 905 Century Plaza Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry hole  
Date Well Completed 7-30-82  
Application for plugging filed 7-30-82  
Plugging commenced 7-30-82  
Plugging completed 7-30-82  
Reason for abandonment of well or producing formation \_\_\_\_\_

Dry hole  
Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel & Carl Goodrow  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3500'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface Casing			new 20#	8 5/8"	280', set @	283'

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plugged w/140 sx. 50-50 pos mix.  
4% gel, 3% c.c., 1st plug @ 850',  
w/80 sx., 2nd plug 290' w/40 sx.  
10 sx. @ 40', 10 sx. in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling, Inc.

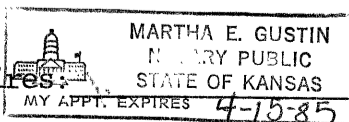
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
F.W. SHELTON (employee of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) *F.W. Shelton Jr.*  
F.W. SHELTON, JR., VICE PRES.  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of August, 1982

My Commission expires



*Martha E. Gustin*  
Martha E. Gustin Notary Public.