

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,855 ⁻⁰⁰⁻⁰⁰

LEASE NAME GOLDIE

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

780 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 17 TWP. 8S RGE. 19W (E) or (W)

COUNTY Rooks

Date Well Completed 1/07/86

Plugging Commenced 1/07/86

Plugging Completed 1/07/86

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? YES If not, is well log attached? - -

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3450'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1425'/25 sx. 3rd plug @ 270'/40 sx. Plug down 2:30 p.m.,
2nd plug @ 700'/100 sx. 4th plug @ 40' Sol. Bridge/10 sx. 1/07/86.
1 sx. Hulls. 15 sx. Rathole. 60-40 poz., 2% gel, 3% c.c.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

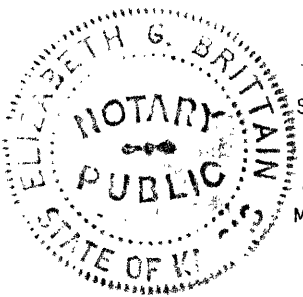
Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 16th day of January, 19 86

Elizabeth G. Brittain
Notary Public
Elizabeth G. Brittain
STATE CORPORATION COMMISSION

My Commission Expires: 7-13-89



JAN 25 1986

123-86

Form CP-4

Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas