## STATE OF KANSAS STATE CORPORATION COMMISSION

## |5-163-20120-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas              |  | Rooks County. Sec. 20 Twp. 8S Rge. $(/E)/19$ (W) |                       |   |   |   |                |
|--|--|--|-----------------------|---|---|---|----------------|
| NORTH  | Location as "NE/CNW%SW%" or footage from lines NW SW SW    |  |                       |   |   |   |                |
|  | Lease Owner Prospect Oil, Inc. Lease Name LOWRY Well No. 1 |  |                       |   |   |   |                |
|  | Lease Name   | 911 IInia  | LOWRY                 | r; Wichita,                             |   | _ Well No                               |                |
| iiiiii   | 9  |  |                       |   |   | 10                                      |                |
|  |  |  |                       | or Dry Hole)                            |   | st 26.                                  | 19 68          |
|  | Date well com  | pleted<br>plugging filed_                        | (ver                  | hally)                                  |   | st 26,                                  |                |
|  |  | plugging appro                                   |                       | 11                                      |   | st 26.                                  |                |
|  |  |  |                       |   | •   | st 26,                                  |                |
|  |  |  |                       |   |   | st 26,                                  |                |
|  |  |  |                       | ng formation                            |   | BC 20,                                  | 199            |
|  | Reason for abai  | ndonment of we                                   | u or produci          | ng 101111 auton                         | <u>DI                                    </u> |   |                |
|  | If a producing   | well is abandon                                  | ed date of l          | last production                         |   |   | 10             |
|  | •  |  |                       | vation Division of                      |   |   |                |
| Locate well correctly on above<br>Section Plat | menced?  |  |                       | vation Division o                       | i its agents ber                              | ore progging                            | was con        |
| ame of Conservation Agent who s                |  |  | o Massey              | 7                                       |   |   |                |
| roducing formation                             |  |  |                       |   | Total Depth of                                | Well 34                                 | 45 Fe          |
| now depth and thickness of all wa              |  |  |                       | *************************************** | Total Doptil of                               | *************************************** |                |
|  |  |  |                       |   |   |   |                |
| OIL, GAS OR WATER RECO                         | RDS  |  |                       |   |   | CASING RE                               | CORD           |
| FORMATION                                      | CONTENT  | FROM   | TO                    | SIZE                                    | PUT IN  | PULLED                                  | DUT            |
|  |  |  |                       | 8-5/8**                                 | 2431  | None                                    | ^              |
|  |  |  |                       | 0-5/6                                   | 443   | NOIR                                    | 2              |
|  |  |  |                       |   |   |   |                |
|  |  |  |                       |   |   | *                                       |                |
|  |  |  |                       |   |   |   |                |
|  |  |  |                       |   |   |   |                |
|  |  |  |                       |   |   |   |                |
|  |  |  |                       |   |   |   |                |
|  | plug @ 40' w/1<br>pleted 2:15 p.m                          |  | ent.                  | STATE CORP.                             |   |   |                |
| JOB COM  | preced 2:13 p.m  | ., 8-26-6  | 0.                    | CORP                                    | DRAFION COMMIS                                |   |                |
|  |  |  |                       | CONSERVAT                               | MATION ED                                     |   |                |
|  |  |  |                       | -CONSEP 108                             | 20 COMMIN                                     | D-                                      |                |
|  |  |  |                       | WINAT                                   | 1960  | STON                                    |                |
|  |  |  |                       | CONSERVATI<br>Wienita,                  | to Dille                                      | a                                       |                |
|  |  |  |                       |   | Tansa ISION                                   |   | 201            |
|  |  |  |                       |   | A   | 122                                     | V              |
|  |  |  |                       |   | · · · · · · · · · · · · · · · · · · ·         | 81 °                                    |                |
|  |  |  |                       |   |   |   | -              |
|  |  |  |                       |   |   |   |                |
|  |  |  |                       |   | 671   |   |                |
| ·  |  |  |                       |   |   |   | -              |
|  |  |  |                       |   |   |   | -              |
|  |  |  |                       |   |   |   |                |
|  | (74 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                    |  |                       |   | 1   |   |                |
| ame of Plugging Contractor                     | Abercrombie  | description is nece                              | ssary, use BAC<br>Inc | K of this sheet)                        |   |   |                |
| ddress 801                                     | Union Center; W:   | ichita. Ka                                       | 1989                  |   |   |   | ~~             |
|  |  |  |                       |   |   |   |                |
|  |  |  |                       |   |   |   |                |
| TATE OF KANSAS                                 | , COU  | NTY OF   | SEDGW                 |   | . ss.   |   |                |
| A. L. Abercre                                  | ·  | (  | employee of           | lowner) of 164h                         | ror operator)                                 | of the above                            | -describe      |
| ell, being first duly sworn on oatl            | ı, says: That I have kn                                    | owledge of the                                   | facts, statem         | ents, and matter                        | s herein contain                              | ned and the                             | log of th      |
| bove-described well as filed and the           | hat the same are true ar                                   | nd correct. So l                                 | nelp me God           | 1.7                                     |   |   | g ∪⊾ u.        |
|  |  | (Signature)                                      |                       | d CL                                    | Ce_   |   | And the second |
|  |  | ( oignature )                                    | - C                   | 7                                       |   | -t-y                                    | -Come          |
|  |  | ***************************************          | 801 Unio              | on Center;                              | <u>Wichita, K</u>                             | Cansas                                  |                |
| Subscribed and Sworn to be                     | efore me this 28th   | 3. 2   |                       | ,                                       | Address)                                      |   |                |
| COLUMN AND SWORN TO DE                         | TOTE THE THIS ZOLL   | 1day of_   | 0                     | August,                                 | , 19  | 68.                                     |                |
|  |  |  | Lie                   | - 4 Bla                                 | incl  |   |                |
| ly commission expires July                     | L5, 197 <b>2</b>   |  | Sue .                 | J/Blunck                                |   | Notary                                  | Public.        |

## 15-163-20120-00-00

## CONTRACTOR'S WELL LOG

OWNER: CONTRACTOR LEASE NAME: LOCATION:

GEOLOGIST: COMMENCED: COMPLETED: Prospect Oil, Inc.
Abercrombie Drilling, Inc.
#1 LOWRY
NW SW SW, Sec. 20-8S-19W
Rooks County, Kansas

Jack Wharton August 19, 1968 August 26, 1968

| 3               | 253  | Rock & Shale           |  |  |  |
|-----------------|------|------------------------|--|--|--|
| 253             | 490  | Shale & Shells         |  |  |  |
| 490             | 760  | Dakota Sand            |  |  |  |
| 760             | 875  | Shale                  |  |  |  |
| 875             | 1170 | Cedar Hills Sand       |  |  |  |
| 11.70           | 1444 | Red Bed & Sand Streaks |  |  |  |
| با علم علي الما | 1482 | Anhydrite              |  |  |  |
| 1482            | 1689 | Shale & Shells         |  |  |  |
| 1.689           | 1975 | Shale                  |  |  |  |
| 1975            | 1995 | Lime & Shale           |  |  |  |
| 1995            | 2205 | Shale                  |  |  |  |
| 2205            | 3070 | Lime & Shale           |  |  |  |
| 3070            | 3200 | Lime                   |  |  |  |
| 3200            | 3240 | Lime & Shale           |  |  |  |
| 3240            | 3445 | Lime                   |  |  |  |
|                 | 3445 | Rotary Total Depth     |  |  |  |

Drilles 250° of 12-1/4" surface hole and set 8-5/8" csg. @243' w/150 sx. common section: Coment circulated and plug was down August 19, 1968.
Dry & Abandones

| Anthre to the   | 1444 | (+ 536 <b>)</b> |
|-----------------|------|-----------------|
| Ellips 42 KC 28 | 2934 | (~ 954 <b>)</b> |
| Med States      | 3135 | (-1155)         |
| pronto          | 3156 | (-1176)         |
| Lamaing         | 3174 | (-1194)         |
| 8, K. C.        | 3384 | (-1404)         |
| A: Muckie       | 3433 | (-1453)         |
| the air nepth   | 3445 | (-1465 <b>)</b> |

FORMATION SAMPLE TOPS

ELEVATION

1980 K. B. 1978 D. F. 1972 G. L.

STATE CORPORATION CONSERVATION 1968

WICHIA KANSION ON SION

WICHIA KANSION

AND SINISION

AND SINIS

DIFFER OF KANSA ) 55 LOUNTY OF STANDARK )

The absence of Abertrombie Drilling, Inc., hereby states and the above and state of a case copy of the log of the % LOURY, NV DW SW, Sec. 20-35-19W, the Copy of Ranson, as reflected by the files of Abertrombie Drilling, Inc.

A. L. Abercrombie
President

on the State of Kansas, a Solary Public, is and for the State of Kansas,

Sue J. Blunck Notary Public

.. Tapices.

7, 1, .