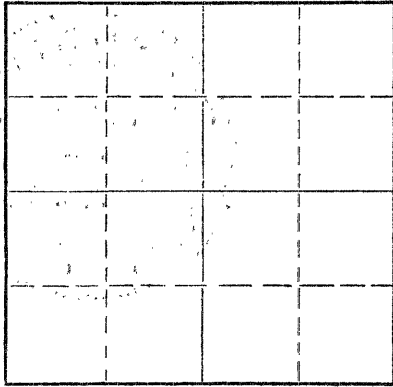


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Rooks _____ County, Sec. 20 Twp. 8S Rge. (E) 19 (W)
Location as "NE/CNW%SW%" or footage from lines SE SE NE
Lease Owner Abercrombie Drilling, Inc.
Lease Name VEVERKA Well No. 1
Office Address 801 Union Center; Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Sept. 4, 19 68
Application for plugging filed (verbally) Sept. 4, 19 68
Application for plugging approved (verbally) Sept. 4, 19 68
Plugging commenced Sept. 4, 19 68
Plugging completed Sept. 4, 19 68
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3485 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 7-5/8" | 239' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @780' w/80 sx. cement;
Set 2nd plug @240' w/20 sx. cement;
Set top plug @ 40' w/10 sx. cement.
Job completed 7:00 p.m., 9-4-68.

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SEP 12 1968
CONSERVATION DIVISION
Wichita, Kansas
9/12/68

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address Oil Center Sub-Division; Great Bend, Kansas

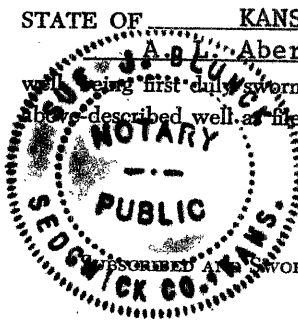
STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Abercrombie (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
801 Union Center; Wichita, Kansas
(Address)

SWORN TO before me this 10th day of September, 19 68.

My commission expires July 15, 1972

[Signature]
Sue J. Blunck
Notary Public.



15-63-20123-0000

CONTRACTOR'S WELL LOG

OWNER: Abercrombie Drilling, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 LEASE: VEVERKA #1
 LOCATION: SE SE NE, Sec. 20-8S-19W
 Rooks County, Kansas
 SPUD DATE: August 27, 1968
 COMPLETION DATE: September 4, 1968

| | | |
|------|------|-------------------------|
| 0 | 40 | Rock |
| 40 | 70 | Sand |
| 70 | 248 | Shale |
| 248 | 526 | Shale w/Shells |
| 526 | 765 | Sand |
| 765 | 915 | Shale |
| 915 | 1170 | Sand |
| 1170 | 1438 | Shale |
| 1438 | 1473 | Anhydrite |
| 1473 | 1940 | Shale |
| 1940 | 2229 | Shale w/Lime Streaks |
| 2229 | 2795 | Lime & Shale |
| 2795 | 2932 | Lime |
| 2932 | 3090 | Lime & Shale |
| 3090 | 3444 | Lime |
| 3444 | 3462 | Conglomerate & Arbuckle |
| 3462 | 3485 | Arbuckle |
| | 3485 | Rotary Total Depth |

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 SEP 12 1968
 CONSERVATION DIVISION
 Wichita, Kansas

9/12/68

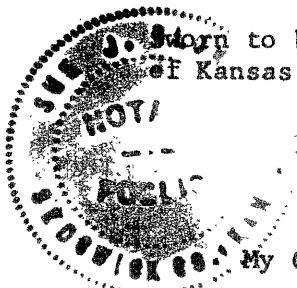
Drilled 248' of 11" surface hole and set 7-5/8" csg. @239' w/125 sx. cement.
 Plug was down 2:30 p.m., 8-27-68.
 Dry & Abandoned.

| ELECTRIC LOG TOPS | | | ELEVATION |
|-------------------|------|---------|-----------|
| Topeka | 2950 | (- 942) | 2008 K.B. |
| Heebner | 3156 | (-1148) | 2006 D.F. |
| Toronto | 3177 | (-1169) | 2000 G.L. |
| Lansing | 3194 | (-1186) | |
| Erros. Arb. | 3450 | (-1442) | |
| Clean Arb. | 3456 | (-1448) | |
| E.L.T.D. | 3485 | (-1477) | |

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

A. L. Abercrombie, President of Abercrombie Drilling, Inc., does hereby certify that the above and foregoing is true and correct as reflected by the copy of the log of VEVERKA #1, SE SE NE, Sec. 20-8S-19W, Rooks County, Kansas.

A. L. Abercrombie
 A. L. Abercrombie
 President



Subscribed and sworn to before me, a Notary Public, in and for the County of Sedgwick, State of Kansas, as of the 11th day of September, 1968.

Sue J. Blunck
 Sue J. Blunck
 Notary Public

My Commission Expires:

July 15, 1972