

KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 245 North Water Wichita, KS 67202

API Number 15 -163 -20,749 - 00 (of this well)

Operator's Full Name Murf	in Drilling Co.	r dangar hakilgan daga da inggan da daga kana mah kilanda kana da da inggan da mangkan da m		general responsibility from the property of th	
Complete Address 617 Union	Center, Wichita,	Kansas			
Lease Name	Dechant	Well No	2	ing mar statif (linghaga pangha bira (F s deriglas) kalilina inn 1840-bilya paira (1840-bilya pangha bira).	
Location 1200° FSL & 440° F	WL of NE/4 Ap	Sec. 26 Tw	74 p8 Rge.	(E)	(w)_18
CountyRooks		Tota	al Depth_	3487•	osa diferigi i pografa nasabada
Abandoned Oil Well Gas	WellInp	ıt Well	_SWD Well_	D & A	XX
Other well as hereafter indica	ted				
Plugging Contractor	(To. Tools	der under vertreit eine der geben der	iande an Official de particular que la comunicación de Officia de la Comunicación de Mandre de Comunicación de	Mark Stranger and Company
Address		L	icense No.	and the second s	
the state of the s	11:30 P _{Day}	26 Mont	h 10	Year 197	'7
The above well was plugged as	follows:				
RTD 3487 8 5/8 csg set 172	cwc 150 sk. P.	lg. Mat. 50-50	0 poz 6% t	otal gel.	
Gunned pits, circulated heavy	mud, set 70 sk c	nt plug at 550	0° thru dr	ill pipe.	
Heavy mud to 160° set 20 sk cm	nt plug thru dril	l pipe. Heavy	mud to 40	set solid	
bridge & 10 sk cmt plug to bas	e of cellar.				
			<u>konomikar eksik kunut (140) kilikleri Panarahyon, ye 190 ce akangula b</u>	ar gas and year of the gas the control of the contr	
	and the second s	,	a kalangan ay	and deputy production on special contracts and a second deputy of the contract will be	teritakanan eta orregisko eta gazzona
				AMBER VIOLENCE BOOK AND AN OF BROAD I HAVE A VIOLENCE AND	torned in receivered displayments
	najain kan habian jara mada kata naja na naja naja na kata na Pana na na na naja na na ha na ha na na na na na			gegge for Annage, and the homogeneous continued by A.V. gappen, and the subject of the forest energy	Market State of the State of th
I hereby certify that the above INVOICED PATE 10-28-77	ve well was plugg	Signed:	Ren	M Ossa g Supervisor	4
NV. NO					