Form CP-3 Rev. 6-4-68

## KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

STATE CORPORATION COMMISSION 15-065-20225-00-00

MAY 2 6 1969 CONSERVATION DIVISION Wichita, Kansas

				506-67
Operator's Full Nam	e Robert R. Price a	nd Aspen Drill	ing Company,	
Complete Address	P. O. Box #783, G	reat Bend, Kan	.sas.	ter kirilan in samma karangan karangan kangan k
Lease Name	Kansas Children's Hom	le We	11 No.	1
	NE-SW-NE			
County	Græham	ring fill semaka-mellikakin dipantapa likula seodyanakak manyakinakak minasa <u>aminka menga m</u>	_Total Depth	<i>35</i> 45 '
	Gas Well			
Other well as herea	fter indicated			
	Aspen Drilling Compan			
	Box #783, Great Bend,			
	: Hour 9:00 PM Da	•		
The above well was 1		· · · · · · · · · · · · · · · · · · ·		
237!8 5/8" Surface	casing, cement circul	ated with 160	Sx.	
Top of Dakota section	n @ 525		erikkum valendik emus Mahitus kandilining, ya aki kalenda inputatiki da kiliku da erik	en de la companya de
Circulated hole with	heavy mud. Pulled DP	' <b>to 750' a</b> nd d	lisplaced 100 S	Ex. cement thru
DP from 750' to 425'	. Pulled DP to 240 a	nd displa <b>c</b> ed 2	O Sx. cement t	thru DP from 240
to 180'. Pulled DP,	set bridge @ 40' with	½ sack hulls	and 10 Sx. cem	ent to bottom
	enderster var var var var var var var var var va		,	
Billingstraggy vaccounts V / Low-Liverville 10/20/20/2010 - 1915/20 Men 1999/19/20/2010 - 1915/20/20/20/20/20/			<del>a de la como tras su assistante la franció</del> s persona la mante para municipal min	
SOMESTIMES AND CONTROL WITH STATE OF THE CONTROL OF				Michael Marie (Michael Michael Marie (Michael Michael Michael Marie (Michael Michael M
	it the above well was p	lugged as here	in stated.	
	OICED	Signed:		Schola
DATE	5/27/69		The same of the sa	Supervisor
INV. NO	9820-W			