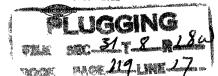
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas	Re	ooks	Coun	tv. Sec. 31	Twp. 8 Re	ge(E) 18 <sub>(W</sub>	
NORTH	Location as "N	E/CNW¼SW¼	" or footage fro	$_{ m om\ lines}$ SE	SW SE		
		Lease Owner Derby Drilling Company Lease Name Andreson Well No. 1					
		Office Address 352 North Broadway, Wichita, Kansas  Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed. November 2  Application for plugging filed. October 1  Application for plugging approved. October 12  Plugging commenced. October 1  Plugging completed. October 11  1949					
	Character of V						
	Date well com						
	Application fo						
					Cantanhan	22	
0						23 1949 fore plugging was com	
Locate well correctly on above Section Plat						ore plugging was com	
Name of Conservation Agent who su	pervised plugging of th	nis well Elc	lon Petty			***************************************	
Producing formation Arbuckle	<b>9</b> De	pth to top348	Botton	n 3491	Total Depth of	Well3491Fee	
Show depth and thickness of all wat	er, oil and gas formatic	ons.					
OIL, GAS OR WATER RECOR	<b>DS</b>					CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
Clay & Shale			160	8 5/8	159	0	
Lime & Shells		160	3489	5 1/2	3486	2806	
		1	1		**		
		1	1	I			
Set rock bridge and Mudded to 35' and		cement					
						A TYPE	
					And Carl		
					067	23/18/	
	(If additions	l description is neces	sary, use BACK of	this sheet)	STATE CO	< 2 1947 49	
Correspondence regarding this v Address 352 North Broadw Wichita, Kansas	well should be addresse	ed to Der	by Drillin	g Company	- $        -$		
Address 352 North Broadw Wichita, Kansas	(a.y.			••••••	MAA	SOLOW MANAGER	
					-esté		
STATE OF Kansas	, COU	NTY OF S	edgwick		ss.		
L. L. Cotter,	Jr	(ei	mployee of own	er) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	raperators of the	ne above-described well	
being first duly sworn on oath, says described well as filed and that the s	That I have knowled	dge of the facts,	statements, an	d matters here	n contained and	the log of the above	
solver of the same and that the s	same are true and corr		God.	Z 10	the S	Ja	
		(Signature)	· ).	7.		OF:	
			352 North	Broadway,	Wichita, K	ansa <b>s</b>	
SUBSCRIBED AND SWORN TO before	e me this 20th	dorr of	October	(	Address)	l.o	
CODSCINDED AND CHORN TO DEION	JAMAG UILLIS	aay or			,, 19	43	
18/01			«le	ela V	farm	Notary Public.	
My commission expires.	7 9	22-5133-s	9-4810M			Motory Public.	
•		22-9199-S	a-40-TOTAL				



Commony: The Derby Detline Company

5 - 31 Twp. 83 Res. 164 C 2 SW 88

1 462 1144 Andresia

Cou**nt**y: Nooks

Marketon or

Total Repth: 3489' (Nother) Comm.: 10-28-48 Comp.: 11-2-48 Contractor: Sienn Pool Dalling Co., Inc.

Min**ve**tten

Casing:

3466. 8 5/8" com. **ibt**ion:

Figures below indicate bottom of form

Clay and Shale Shalo Sand Sinte and Shelle found and thele Shale and Red Ded Shalle and Shale Ambrarite . Red Ded Shells and Shelm Broken Line and Shale Shale and Line Libra and Manle I. Ime Lime end Shale Libra Line and thate L. Line Dolumite

Potel Boysk

9480

This is to cortify that the above information is, to the little of our knowledge, true of the sec

GLAME PERL PRILLIPE CO., INC.

WE. Fel CONSTRUCTED AND DECEMBED IN elaro me tile 324 dage of My cominator expired June 4, 1001

> THE STATE SAME THE THE LANGE T

EQUITES TOTAL ia, <sub>Suga</sub>