

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-163-21,926-6000

LEASE NAME ANDRESON

WELL NUMBER 'B' #1

SPOT LOCATION C N/2 SE SW

SEC. 31 TWP. 8 SRGE. 18 W(E) OR (W)

COUNTY Rooks

DATE WELL COMPLETED 10/28/83

PLUGGING COMMENCED 10/28/83

PLUGGING COMPLETED 10/28/83

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202

PHONE #(316) 262-2636 OPERATORS LICENSE NO. 5313

CHARACTER OF WELL Dry  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gilbert Scheck

IS ACO-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 3525'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 1550' with 20 sx.	10 sx. in Rathole.
Set 2nd plug @ 825' with 100 sx.	50-50 pozmix, 6% gel, 3% c.c.
Set 3rd plug @ 350' with 40 sx.	Plug down @ 12:00 noon, 10/28/83.
Set 4th plug @ 40' Sol. Bridge with 10 sx.	

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422

ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge  
Jack L. Partridge, Vice Pres.  
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF Nov., 1983

Elizabeth G. Terry  
NOTARY PUBLIC  
Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED  
STATE CORPORATION COMMISSION

NOV 14 1983  
NOV 14, 1983

Wichita, Kansas

