ATE OF KANSAS
ATE CORPORATION COMMISSION
) S. Market, Room 2078
chita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-~~20536~~ HEE 8/26/05
LEASE NAME PEACE 20481-00-02
WELL NUMBER 1
330 Ft. from S Section Line
3630 Ft. from E Section Line
SEC. 34 TWP. 8 RGE. 18 (E) or (W)
COUNTY ROOKS
Date Well Completed 8/1974
Plugging Commenced 10/24/97
Plugging Completed 10/24/97

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

ASE OPERATOR CHARTER ENERGY, INC.
DRESS P.O. BOX 252 GT. BEND, KS 67530
ONE#(316) 793-9090 OPERATORS LICENSE NO. 9090
aracter of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

e plugging proposal was approved on 10/23/97 - EMERGENCY VERBAL KCC OFFICE - HAYS (date)
HERB DEINES & RICH WILLIAMS (KCC District Agent's Name).

ACO-1 filed? ?? If not, is well log attached?
oducing Formation LANSING/KC Depth to Top 3166 Bottom 3370 T.D. 3370

ow depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	206	8 5/8"	206	0
LKC	OIL & WATER	0	3398	4½"	3398	0

escribe in detail the manner in which the well was plugged, indicating where the mud fluid wa laced and the method or methods used in introducing it into the hole. If cement or other plug are used, state the character of same and depth placed, from ___ feet to ___ feet each set
RAN TUBING TO 2000'. CIRCULATED HOLE WITH CEMENT. PULLED TUBING. FILLED HOLE TO TOP WITH CEMENT AND PRESSURED TO 250#. PRESSURED ANNULUS OF 4½ & 8 5/8 TO 500#. PLUGGING COMPLETE. USED TOTAL OF 175 sx 60/40 POSMIX, 10% GEL, 500# OF HULLS.

ame of Plugging Contractor ALLIED CEMENTING License No. ??
ddress P.O. BOX 31 RUSSELL, KS
AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CHARTER ENERGY, INC.
TATE OF KANSAS COUNTY OF BARTON ,ss.

STEVE BAIZE, PRESIDENT (Employee of Operator) or (Operator) o bove-described well, being first duly sworn on oath, says: That I have knowledge of the facts tatements, and matters herein contained and the log of the above-described well as filed tha he same are true and correct, so help me God.

(Signature) [signature]
(Address) Box 252 Gt. Bend, KS 67530

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 19 1997
CONSERVATION DIVISION
WICHITA, KS

SUBSCRIBED AND SWORN TO before me this 18th day of November, 19 97

NOV 19 1997

Katherine S Jonas
Notary Public

My Commission Expires: 11-13-2000

NOTARY PUBLIC - State of Kansas
KATHERINE S. JONAS
My Appt. Exp. ____

Form CP-4
Revised 05-88