

## 15-163-20500-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

SEP 4 1973

CONSERVATION DIVISION

Wichita, Kansas

C/-4-73

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

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Mr.	Draper		of D	reiling Oi	Ll Co.	h	as th	is
date	requested	permission	to plug	the follow	ving des	cribed wel	1:	
Mr	Draper		guara	ntees payn	ment of	the pluggi	ng fe	e.
Opera	ator's full	Name: Pat	e-Dombau	gh Pet. &	Mart <b>i</b> n B	Exploration	ıs	
Comp1	lete Addres	SS :	502 Un:	ion Center	, Wichit	a, Ks.		
Lease	Name:	Kri	ley "A"		Well 1	۷o. <u> </u>		
		SW NW S						historia de la company
Count	y :	Rooks	of it invested that the control of t	Total	Depth_3	400° 011	Well	
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		late heavy :						
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Very truly yours,

Conservation Division Agent