

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. John Collins of Revin Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: Graham-Michael Corp.

Complete Address: 211 N. Broadway - Box 242 Wichita, Ka

Lease Name: Anderson Well No. 1-31

Location: NE-SW-SE Sec. 31 Twp. 8 Rge. 18 (E) (W)

County: Rooks Total Depth: 3482

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Collins was instructed to plug the well as follows:

8 3/8" set @ 242' w/180 px - cont circ. - (Allied)  
Ordered 130 px 50/50 polymix 4% gel - 3% cc + 8 3/8" plug  
spotted 70 px @ 600'  
" 40 " " 260'  
" 10 " " 40' on plug  
" 10 " " in Rat Hole  
Circ. heavy mud between plugs (Allied)

Very truly yours,

Dennis L. Samuel  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
MAY - 7 1982  
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CONSERVATION DIVISION  
Wichita Kansas