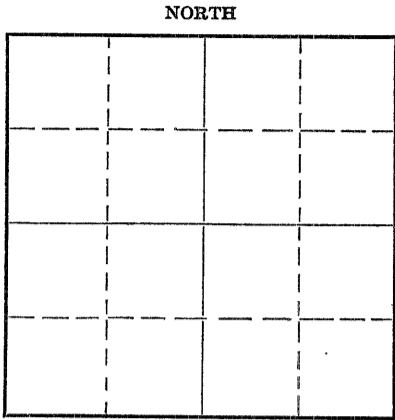


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

15-163-01424-00-00  
WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 34 Twp. 8 Rge. 19 (E) \_\_\_\_\_ (W) \_\_\_\_\_  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE SW NW  
Lease Owner Petroleum, Inc.  
Lease Name Veverka 'A' Well No. 2  
Office Address 100 Derby Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed January 14, 19 49  
Application for plugging filed March 8, 19 51  
Application for plugging approved March 2, 19 51  
Plugging commenced February 20, 19 51  
Plugging completed February 28, 19 51  
Reason for abandonment of well or producing formation \_\_\_\_\_  
Production depleted  
If a producing well is abandoned, date of last production July 19 50  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes  
Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation Arbuckle Depth to top 3392 Bottom \_\_\_\_\_ Total Depth of Well 3401 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	248'	None
				5 1/2"	3392 1/2'	3158'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Wooden plug set at 3390'. Pumped in 40 sax of mud and hulls with Halliburton. Filled 8 5/8" OD surface with 100 sax cement on top of plug.

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STATE CORPORATION COMMISSION  
MAR 10 1951  
CONSERVATION DIVISION  
3/10/51

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Petroleum, Inc.  
Address 100 Derby Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Eric H. Jager

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Eric H. Jager  
100 Derby Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 9th day of March, 19 51

Charlotte Weisman  
Notary Public.

My commission expires October 13, 1954

PLUGGING  
FILE SEC 34 T 8 R 19 W  
BOOK PAGE 64 LINE 44

15-163-01424-08-00

WELL LOG

Petroleum, Inc.  
~~Eaton #2~~  
Vervark

Sec. 34; T-8; R-19W,  
NE SW NW  
Rooks County, Kans.

Total Depth: 3401'  
Comm: 12-29-48. Comp: 1-14-49  
Contractor: J.D. Ferrell Drlg. Co., Inc.  
Issued: 1-21-49 Rotary 0-3401'

Elevation: 1953'  
Production: Well

Casing: 248' 8 5/8" Casing cemented with 150 sax  
bulk cement - circulated.  
3392 1/2' 5 1/2" Oil String cemented with thirty-  
five sax cement.

Figures indicate bottom of formations:

cellar	5		
surface sand & clay	40		
sand, clay & shells	100		
blue shale	250		
blue shale & shells	400		
shale & shells	725		
sand & shale	1095		
red bed and shale	1355	Tops:	
Anhydrite	1395	Anhydrite	1355
red bed and shale	1435	K.C.	3153
shale & shells	2085	Arbuckle	3390
shale & lime	2105	Total Depth	3401
shale & shells	2139		
shale & lime	2800		
lime	2822		
shale & lime	3155		
lime	3182		
lime & shale	3218		
lime	3279		
lime & shale	3401		
Total Depth	3401		

We hereby certify this to be a correct and accurate log of the above described well as shown on the Daily Drilling Reports.

J.D. FERRELL DRILLING CO., INC.

By: *J.W. Gausbach*

Subscribed and sworn to before me this 21st day of Jan., 1949.

My Commission Expires: *Merle V. Sandefur*  
Notary Public

Oct. 15, 1951

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STATE CORPORATION COMMISSION  
MAR 10 1951  
CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC. 34 T. 8 R. 19 W.  
BOOK PAGE 64 LINE 44

3/10/51