

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

2-21-69  
RECEIVED  
STATE CORPORATION COMMISSION  
FEB 21 1969  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner J. Mark Richardson 15-163-20178-00-00

Address 502 Union Center Bldg., Wichita, Kansas 67202

Lease (Farm Name) Hance Well No. 2

Well Location NE NW SE Sec. 14 Twp. 8 Rge. (E) 19 (W)

County Rooks Field Name (If Any) \_\_\_\_\_

Total Depth 3470 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 10:00 AM, 2/12/69

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations R. K. Parks

830 Sutton Place, Wichita, Kansas 67202 Address \_\_\_\_\_

Plugging Contractor Gabbert-Jones, Inc. License No. \_\_\_\_\_

Address 830 Sutton Place, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Gabbert-Jones, Inc.,  
830 Sutton Place,  
Wichita, Kansas 67202 Address \_\_\_\_\_

and payment will be guaranteed by applicant.

J. Mark Richardson

Signed: By: [Signature]  
Applicant or Acting Agent

Date: 2-18-69



ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAYES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

February 14, 1969

WELL PLUGGING AUTHORITY

J. Mark Richardson  
 502 Union Center Bldg.,  
 Wichita, Kansas 67202

Well No.	2
Lease	Hance
Description	NE NW SE 14-8-19W
County	Rooks
Total Depth	3470'
Plugging Contractor	Gabbert-Jones Bldg., Wichita, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

Mr. Leo F. Massey - Box 582 - Hays, Kansas 67601  
 is hereby assigned to supervise the plugging of the above named well.